

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

Full Name of Committee FRIENDS OF JOSEPH MISLIORINI - MAYOR DISTRICT CMTE						Registration Number, if PAC	
Full Name of Candidate JOSEPH MISLIORINI							
Street Address 8389 ANTONIITA				Office Sought MAYOR		District 13	
City MACEDONIA				State OH		Zip Code 44026	
Type of Report (place X to the left of report type)	<input type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input type="checkbox"/> Pre-General	<input type="checkbox"/> Post-General	<input checked="" type="checkbox"/> Annual Year 2016	Semiannual	
	<input type="checkbox"/> July Monthly	<input type="checkbox"/> August Monthly	<input type="checkbox"/> September Monthly	<input type="checkbox"/> Termination			
Amended Report? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		Report Electronically Filed? <input type="checkbox"/> Yes <input type="checkbox"/> No		Date of Election		1 M 1 D 03 15	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	3703	87
2. Total monetary contributions (From Form No. 31-A)	\$	—	—
3. Total other income (From Form No. 31-A-2)	\$	—	—
4. Total funds available (sum of lines 1, 2, 3)	\$	—	—
5. Total monetary expenditures (From Form No. 31-B)	\$	—	—
6. Balance on hand (line 4 minus line 5)	\$	703	87
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$		
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$		
9. Outstanding loans owed by committee (From Form No. 31-C)	\$		
10. Outstanding debts owed by committee (From Form No. 31-N)	\$		
11. Outstanding loans owed to committee (From Form No. 31-K)	\$		
12. Value of independent expenditures made (From Form No. 31-U)	\$		
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$		

#291

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AKRON, OHIO

2017 JAN 25 PM 12: 29

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BOARD OF ELECTIONS**

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

JOSEPH MISLIORINI
Print Name and Title (Treasurer and Deputy Treasurer only)

[Signature]
Signature

1-25-17
Date

Contribution pages —

Expenditure pages —

Other pages —

Total pages —