

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

Full Name of Committee Citizens for Judge Alison McCarty						Registration Number, if PAC		
Full Name of Candidate Alison McCarty								
Street Address 525 Wolf Ledges Parkway						Office Sought Common Pleas Gen Div		District Summit
City Akron						State OH	Zip Code 44311	
Type of Report (place X to the left of report type)	<input type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input type="checkbox"/> Pre-General	<input type="checkbox"/> Post-General	<input type="checkbox"/> Annual Year 2016			
	<input type="checkbox"/> July Monthly	<input type="checkbox"/> August Monthly	<input type="checkbox"/> September Monthly	<input type="checkbox"/> Termination	<input type="checkbox"/> Semiannual			
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Date of Election		1 ^M 1 0 ^D 4 1 4		

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	\$161.99
2. Total monetary contributions (From Form No. 31-A)	\$	\$0.00
3. Total other income (From Form No. 31-A-2)	\$	\$0.00
4. Total funds available (sum of lines 1, 2, 3)	\$	\$161.99
5. Total monetary expenditures (From Form No. 31-D)	\$	\$161.99
6. Balance on hand (line 4 minus line 5)	\$	\$0.00
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	\$51,110.00
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	
12. Value of independent expenditures made (From Form No. 31-U)	\$	
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$	

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SUMMIT COUNTY
BOARD OF ELECTIONS

2017 JAN 30 PM 3:55

BOARD OF ELECTIONS
AKRON, OH 44310

567 Ave

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Alison McCarty, Deputy treasurer

Print Name and Title (Treasurer and Deputy Treasurer only)

Alison McCarty
Signature

1/30/2017

Date

Contribution pages 0

Expenditure pages 1

Other pages 3

Total pages 4

Statement of Expenditures

Prescribed by Secretary of State 2/01

Name of Committee in Full Citizens for Judge Alison McCarty										
To Whom Paid First Merit Bank							M	D	Y	Amount \$61.99
Address 2700 West Market Street				Purpose account fees - withdrawn monthly at rate of \$25 until acct at \$0						
City Akron		State OH		Zip Code 44333		Check Number N/A				
To Whom Paid Friends of Judge Cook							M	D	Y	Amount \$100.00
Address 201 Hampshire Road				Purpose tkts to event						
City Akron		State OH		Zip Code 44313		Check Number 872				
To Whom Paid							M	D	Y	Amount
Address				Purpose						
City		State OH		Zip Code		Check Number				
To Whom Paid							M	D	Y	Amount
Address				Purpose						
City		State OH		Zip Code		Check Number				
To Whom Paid							M	D	Y	Amount
Address				Purpose						
City		State OH		Zip Code		Check Number				
To Whom Paid							M	D	Y	Amount
Address				Purpose						
City		State OH		Zip Code		Check Number				
To Whom Paid							M	D	Y	Amount
Address				Purpose						
City		State OH		Zip Code		Check Number				
To Whom Paid							M	D	Y	Amount
Address				Purpose						
City		State OH		Zip Code		Check Number				

Statement of Loans Received

Prescribed by Secretary of State 3/05

Full Name of Committee Citizens for Judge Alison McCarty														
From Whom Received Alison McCarty										Prior Amount \$51,110.00		Amt. Incurred this Period \$0.00		
Address 4728 North Ridge Drive												Outstanding Balance \$51,110.00		
City Akron		State OH		Zip Code 44333		Loans Received This Period				Payments This Period				
						Date		Amount		Date		Amount		
M		D		Y		M		D		Y		\$		
1		0		1		0		9		9				
Date Loan was originally Incurred										M		D	Y	\$
Registration Number, if PAC										M		D	Y	\$
Employer/Occupation/Labor Organization*										M		D	Y	\$
From Whom Received										Prior Amount		Amt. Incurred this Period		
Address												Outstanding Balance		
City		State		Zip Code		Loans Received This Period				Payments This Period				
						Date		Amount		Date		Amount		
M		D		Y		M		D		Y		\$		
Date Loan was originally Incurred		M		D	Y	\$								
Registration Number, if PAC										M		D	Y	\$
Employer/Occupation/Labor Organization*										M		D	Y	\$

* Required for contributions from individuals over \$100 to statewide and general assembly candidates. If contributor is self-employed, the occupation and the name of the individual's business, if any, rather than employer should be listed. If two or more employees contribute via payroll deduction and exceed the aggregate of \$100, the labor organization of which the employees are members, if any, must also appear. [R.C. 3517.10(B)(4)]

If a loan is forgiven, write "Forgiven" in the "Outstanding Balance" space. Transfer total of all loans received this period to the Statement of Other Income (Form No. 31-A-2). Transfer total of all payments made in this period to the Statement of Expenditures (Form No. 31-B). Transfer Outstanding Balance to the Cover page (Form No. 30-A).

- ¹ Total prior amount \$ \$51,110.00
- ² Total received this period \$ \$0.00 (To Form No. 31-A-2)
- ³ Total payments this period \$ \$0.00 (To Form No. 31-B)
- ⁴ Total Outstanding Balance \$ \$51,110.00 (To Form No. 30-A)