

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

Full Name of Committee Friends of Steve Marks						Registration Number, if PAC		
Full Name of Candidate Charles S. Marks								
Street Address 2538 Lansing Rd.						Office Sought		District
City Mogadore						State OH	Zip Code 44260	
Type of Report (place X to the left of report type)	<input type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input type="checkbox"/> Pre-General	<input type="checkbox"/> Post-General	Annual Year 2016			
	<input type="checkbox"/> July <input type="checkbox"/> Monthly	<input type="checkbox"/> August <input type="checkbox"/> Monthly	<input type="checkbox"/> September <input type="checkbox"/> Monthly	<input type="checkbox"/> Termination	Semiannual			
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Date of Election		M	D	Y

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	1582	05
2. Total monetary contributions (From Form No. 31-A)	\$	0	
3. Total other income (From Form No. 31-A-2)	\$	0	
4. Total funds available (sum of lines 1, 2, 3)	\$	1582	05
5. Total monetary expenditures (From Form No. 31-B)	\$	0	
6. Balance on hand (From Form No. 31-D)	\$	1582	05
7. Value of new-kind contributions received (From Form No. 31-J-1)	\$		
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$		
9. Outstanding loans owed by committee (From Form No. 31-C)	\$		
10. Outstanding debts owed by committee (From Form No. 31-N)	\$		
11. Outstanding loans owed to committee (From Form No. 31-K)	\$		
12. Value of independent expenditures made (From Form No. 31-U)	\$		
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$		

H 644
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 AKRON, OHIO
 2017 JAN 30 PM 3:13

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THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Shannon M. Marks Treas
Print Name and Title (Treasurer and Deputy Treasurer only)
Shannon M. Marks
Signature
1-30-17
Date

Contributor pages: _____	Expenditure pages: _____	Other pages: _____	Total pages: <u>2</u>
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