

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

Full Name of Committee <i>Mader for Council Committee</i>						Registration Number, if PAC		
Full Name of Candidate <i>Terry Lee Mader</i>								
Street Address <i>1946 Theiss Rd</i>				Office Sought <i>Cuyahoga Falls City Council</i>		District <i>Ward B</i>		
City <i>Akron</i>				State <i>OH</i>		Zip Code <i>44313</i>		
Type of Report (place X to the left of report type)	Pre-Primary		Post-Primary		Pre-General		Post-General	
	July Monthly		August Monthly		September Monthly		Termination	
						<input checked="" type="checkbox"/> Annual Year <input checked="" type="checkbox"/> Semiannual <i>2017 TAM</i>		
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Date of Election		<i>1</i> ^M <i>1</i> ^D <i>0</i> ^D <i>8</i> ^D <i>1</i> ^Y <i>6</i> ^Y		

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box No other forms are required for a post-primary or post-general period, if above statement applies See R.C. 3517.10(II) for details.

1. Amount brought forward from last report	\$	<i>88.77</i>
2. Total monetary contributions (From Form No. 31-A)	\$	<i>0.00</i>
3. Total other income (From Form No. 31-A-2)	\$	<i>0.00</i>
4. Total funds available (sum of lines 1, 2, 3)	\$	<i>88.77</i>
5. Total monetary expenditures (From Form No. 31-B)	\$	<i>12.00</i>
6. Balance on hand (line 4 minus line 5)	\$	<i>76.77</i>
7. Value of in-kind contributions received (From Form No. 31-J-4)	\$	
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	
12. Value of independent expenditures made (From Form No. 31-U)	\$	
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$	

OFFICIAL COPY
SUMMIT COUNTY
BOARD OF ELECTIONS

2017 JAN 30 PM 12: 57

BOARD OF ELECTIONS
AKRON, OHIO

542 AVC

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Elizabeth H. Mader, Treasurer
Print Name and Title (Treasurer and Deputy Treasurer only)

[Signature]
Signature

1-27-17
Date

Contribution pages 0

Expenditure pages 1

Other pages 1

Total pages 2

Statement of Expenditures

Prescribed by Secretary of State 2/01

Name of Committee in Full <i>Mader for Council Committee</i>						
To Whom Paid <i>Citizens Bank</i>	M	D	Y	Amount		
				<i>07 29 16</i>	<i>2.00</i>	
Address <i>P.O. Box 7000 ROP 450</i>		Purpose <i>Service Charge Statement Delivery</i>				
City <i>Providence</i>	State <i>R.I.</i>	Zip Code <i>02940</i>	Check Number <i>EFT</i>			
To Whom Paid <i>Citizens Bank</i>	M	D	Y	Amount		
				<i>08 31 16</i>	<i>2.00</i>	
Address <i>P.O. Box 7000 ROP 450</i>		Purpose <i>Service Charge Statement Delivery</i>				
City <i>Providence</i>	State <i>R.I.</i>	Zip Code <i>02940</i>	Check Number <i>EFT</i>			
To Whom Paid <i>Citizens Bank</i>	M	D	Y	Amount		
				<i>09 30 16</i>	<i>2.00</i>	
Address <i>P.O. Box 7000 ROP 450</i>		Purpose <i>Service Charge Statement Delivery</i>				
City <i>Providence</i>	State <i>R.I.</i>	Zip Code <i>02940</i>	Check Number <i>EFT</i>			
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				<i>10 31 16</i>	<i>2.00</i>	
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To Whom Paid <i>Citizens Bank</i>	M	D	Y	Amount		
Address		Purpose				
City	State	Zip Code	Check Number			
To Whom Paid		M	D	Y	Amount	
Address		Purpose				
City	State	Zip Code	Check Number			