

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

Full Name of Committee Committee to elect Bruce Kilby					Registration Number, if PAC		
Full Name of Candidate Bruce Kilby							
Street Address 1750 Olalla Ave				Office Sought AKRON CITY COUNCIL		District 2	
City AKRON, OH.				State OH		Zip Code 44305	
Type of Report (place X to the left of report type)	<input type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input type="checkbox"/> Pre-General	<input type="checkbox"/> Post-General	<input checked="" type="checkbox"/> Annual Year	2016	
	<input type="checkbox"/> July Monthly	<input type="checkbox"/> August Monthly	<input type="checkbox"/> September Monthly	<input checked="" type="checkbox"/> Termination	<input type="checkbox"/> Semiannual		
Amended Report? <input type="checkbox"/> Yes <input type="checkbox"/> No		Report Electronically Filed? <input type="checkbox"/> Yes <input type="checkbox"/> No		Date of Election		M	D

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods in one election, check box No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	160	.14
2. Total monetary contributions (From Form No. 31-A)	\$		
3. Total other income (From Form No. 31-A)	\$		
4. Total funds available (sum of lines 1, 2, 3)	\$	160	.14
5. Total monetary expenditures (From Form No. 31-B)	\$	160	.14
6. Balance on hand (line 4 minus line 5)	\$	0	
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$		
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$		
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	02,939	80
10. Outstanding debts owed by committee (From Form No. 31-N)	\$		
11. Outstanding loans owed to committee (From Form No. 31-K)	\$		
12. Value of independent expenditures made (From Form No. 31-U)	\$		
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$		

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SUMMIT COUNTY
BOARD OF ELECTIONS

2017 JAN 30 PM 1:52

BOARD OF ELECTIONS
AKRON, OHIO

549 AKC

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THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Bruce Kilby
Print Name and Title (Treasurer and Deputy Treasurer only)

Bruce Kilby
Signature

Jan. 29, 2017
Date

Contribution pages _____

Expenditure pages _____

Other pages _____

Total pages _____

Statement of Expenditures

Prescribed by Secretary of State 2/01

Name of Committee in Full <i>Committee to Elect Bruce Kilby</i>										
To Whom Paid <i>Bruce Kilby</i>						M	D	Y	Amount <i>160.¹⁴</i>	
Address <i>1750 Olalla Ave.</i>				Purpose <i>repayment of debt loan</i>						
City <i>AKron</i>			State <i>Oh.</i>	Zip Code <i>44305</i>			Check Number			
To Whom Paid						M	D	Y	Amount	
Address				Purpose						
City			State	Zip Code			Check Number			
To Whom Paid						M	D	Y	Amount	
Address				Purpose						
City			State	Zip Code			Check Number			
To Whom Paid						M	D	Y	Amount	
Address				Purpose						
City			State	Zip Code			Check Number			
To Whom Paid						M	D	Y	Amount	
Address				Purpose						
City			State	Zip Code			Check Number			
To Whom Paid						M	D	Y	Amount	
Address				Purpose						
City			State	Zip Code			Check Number			
To Whom Paid						M	D	Y	Amount	
Address				Purpose						
City			State	Zip Code			Check Number			
To Whom Paid						M	D	Y	Amount	
Address				Purpose						
City			State	Zip Code			Check Number			

Statement of Loans Received

Prescribed by Secretary of State 3/05

Full Name of Committee <i>Committee to Elect Bruce Kilby</i>													
From Whom Received <i>Bruce Kilby</i>										Prior Amount <i>2939.86</i>		Amt. Incurred this Period <i>0</i>	
Address <i>1750 Olalla Ave.</i>												Outstanding Balance <i>forgiven</i>	
City <i>AKRON</i>		State <i>OH</i>		Zip Code <i>44305</i>		Loans Received This Period						Payments This Period	
						Date		Amount		Date		Amount	
Date Loan was originally Incurred		M	D	Y	M	D	Y	\$		M	D	Y	\$
<i>06 26 15</i>										<i>01 28 16</i>			<i>160.14</i>
Registration Number, if PAC					M	D	Y			M	D	Y	
Employer/Occupation/Labor Organization*					M	D	Y			M	D	Y	
From Whom Received										Prior Amount		Amt. Incurred this Period	
Address												Outstanding Balance	
City		State <i>OH</i>		Zip Code		Loans Received This Period						Payments This Period	
						Date		Amount		Date		Amount	
Date Loan was originally Incurred		M	D	Y	M	D	Y	\$		M	D	Y	\$
Registration Number, if PAC					M	D	Y			M	D	Y	
Employer/Occupation/Labor Organization*					M	D	Y			M	D	Y	
From Whom Received										Prior Amount		Amt. Incurred this Period	
Address												Outstanding Balance	
City		State <i>OH</i>		Zip Code		Loans Received This Period						Payments This Period	
						Date		Amount		Date		Amount	
Date Loan was originally Incurred		M	D	Y	M	D	Y	\$		M	D	Y	\$
Registration Number, if PAC					M	D	Y			M	D	Y	
Employer/Occupation/Labor Organization*					M	D	Y			M	D	Y	

* Required for contributions from individuals over \$100 to statewide and general assembly candidates. If contributor is self-employed, the occupation and the name of the individual's business, if any, rather than employer should be listed. If two or more employees contribute via payroll deduction and exceed the aggregate of \$100, the labor organization of which the employees are members, if any, must also appear. [R.C. 3517.10(B)(4)]

If a loan is forgiven, write "Forgiven" in the "Outstanding Balance" space. Transfer total of all loans received this period to the Statement of Other Income (Form No. 31-A-2). Transfer total of all payments made in this period to the Statement of Expenditures (Form No. 31-B). Transfer Outstanding Balance to the Cover page (Form No. 30-A).

- ¹ Total prior amount \$ \$0.00
- ² Total received this period \$ \$0.00 (To Form No. 31-A-2)
- ³ Total payments this period \$ \$0.00 (To Form No. 31-B)
- ⁴ Total Outstanding Balance \$ \$0.00 (To Form No. 30-A)