

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

Full Name of Committee JERRY JAMES COMMITTEE						Registration Number, if PAC		
Full Name of Candidate JERRY L JAMES								
Street Address 2209 LIBERTY STREET				Office Sought CITY COUNCIL		District WARD 7		
City CUYAHOGA FALLS						State OH	Zip Code 44221	
Type of Report (place X to the left of report type)	<input type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input type="checkbox"/> Pre-General	<input type="checkbox"/> Post-General	<input checked="" type="checkbox"/> Annual Year			
	<input type="checkbox"/> July Monthly	<input type="checkbox"/> August Monthly	<input type="checkbox"/> September Monthly	<input type="checkbox"/> Termination	<input type="checkbox"/> Semiannual			
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Date of Election		M 11	D 03	Y 2015

For candidates only, during an election year, if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required for a post-primary or post-general period, if above statement applies. See RC 3517.10(H) for details.

#643 D

BOARD OF ELECTIONS
AKRON, OHIO

2017 JAN 30 PM 3:11

1. Amount brought forward from last report	\$	9	90
2. Total monetary contributions (From Form No. 31-A)	\$	0	
3. Total other income (From Form No. 31-A-2)	\$	0	
4. Total funds available (sum of lines 1, 2, 3)	\$	9	90
5. Total monetary expenditures (From Form No. 31-B)	\$	0	
6. Balance on hand and in depository	\$	9	90
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	0	
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	0	
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	2150	00
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	0	
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	0	
12. Value of independent expenditures made (From Form No. 31-U)	\$	0	
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$	N/A	

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SUMMIT COUNTY
BOARD OF ELECTIONS

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION, WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Linda James
Print Name and Title (Treasurer and Deputy Treasurer only)

Linda James
Signature

1/28/17
Date

Contribution **0**

Expenditure **0**

Other **1**

Total **1**