

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

Full Name of Committee Committee to Elect Russ Iona						Registration Number, if PAC		
Full Name of Candidate Russ Iona								
Street Address 675 Dominic Dr						Office Sought		District
City Cuyahoga Falls						State OH	Zip Code 44223	
Type of Report (place X to the left of report type)	<input type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input type="checkbox"/> Pre-General	<input type="checkbox"/> Post-General	<input checked="" type="checkbox"/> Annual Year 2016			
	<input type="checkbox"/> July Monthly	<input type="checkbox"/> August Monthly	<input type="checkbox"/> September Monthly	<input type="checkbox"/> Termination	<input type="checkbox"/> Semiannual			
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Date of Election		M	D	Y

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(11) for details.

1. Amount brought forward from last report	\$	469	88
2. Total monetary contributions (From Form No. 31-A)	\$		
3. Total other income (From Form No. 31-A-2)	\$		
4. Total funds available (sum of lines 1, 2, & 3)	\$	0	00
5. Total monetary expenditures (From Form No. 31-B)	\$		
6. Balance on hand (line 4 minus line 5)	\$	469	88
7. Value of in-kind contributions made (From Form No. 31-J-1)	\$		
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$		
9. Outstanding loans owed by committee (From Form No. 31-L)	\$	250	00
10. Outstanding debts owed by committee (From Form No. 31-N)	\$		
11. Outstanding loans owed to committee (From Form No. 31-K)	\$		
12. Value of independent expenditures made (From Form No. 31-U)	\$		
13. For Electronic Filing Entities Only Sum of lines 2, 7, and amount of any new loans received this period	\$		

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SUMMIT COUNTY
BOARD OF ELECTIONS**

2017 JAN 30 PM 2:28
BOARD OF ELECTIONS
AKRON, OHIO
RBI/0552

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Russ Iona
Print Name and Title (Treasurer and Deputy Treasurer only)
Deputy Treasurer

Henry Byjan
Signature

00/00/0000
Date

Contribution pages 0	Expenditure pages 0	Other pages 1	Total pages Two
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Statement of Outstanding Debts

Prescribed by Secretary of State 2/01

Full Name of Committee Committee to Elect Russ Ione									
To Whom Owed Russell B. Ione					Prior Amount 250			Amt. Incurred this Period 0	
Address 675 DOMING DR					Item or Purpose of Debt			Outstanding Balance 250	
City Cuyahoga Falls		State OH		Zip Code 44223		Payments This Period			
Date Debt was originally Incurred					Date			Amount	
					M	D	Y	\$	
Registration Number, if PAC					M	D	Y	\$	
					M	D	Y	\$	
To Whom Owed					Prior Amount			Amt. Incurred this Period	
Address					Item or Purpose of Debt			Outstanding Balance	
City		State		Zip Code		Payments This Period			
		OH				Date			Amount
Date Debt was originally Incurred					M	D	Y	\$	
					M	D	Y	\$	
Registration Number, if PAC					M	D	Y	\$	
					M	D	Y	\$	
To Whom Owed					Prior Amount			Amt. Incurred this Period	
Address					Item or Purpose of Debt			Outstanding Balance	
City		State		Zip Code		Payments This Period			
		OH				Date			Amount
Date Debt was originally Incurred					M	D	Y	\$	
					M	D	Y	\$	
Registration Number, if PAC					M	D	Y	\$	
					M	D	Y	\$	

If a debt is forgiven, write "Forgiven" in the "Outstanding Balance" column. Transfer total of all payments made in this period to the Statement of Expenditures (Form No. 31-B). Total amount forgiven should be included in the In-Kind Contributions Received (Form No. 31-J-1). Transfer total outstanding debt amount to the cover page.

Total Payments this Period \$ ~~0.00~~ **0** (also record on Form 31-B)

Total Outstanding Balance \$ ~~0.00~~ **250** (also record on cover page)