

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

Full Name of Committee COMMITTEE TO ELECT CHRIS HUMPHRY						Registration Number, if PAC			
Full Name of Candidate CHRISTOPHER SCOTT HUMPHRY									
Street Address 2239 EAST PARK DRIVE					Office Sought GREEN CITY COUNCIL		District AT LARGE		
City UNIONTOWN					State OH		Zip Code 44685		
Type of Report (place X to the left of report type)	<input type="checkbox"/>	Pre-Primary	<input type="checkbox"/>	Post-Primary	<input type="checkbox"/>	Pre-General	<input type="checkbox"/>	Post-General	Annual Year
	<input type="checkbox"/>	July Monthly	<input type="checkbox"/>	August Monthly	<input type="checkbox"/>	September Monthly	<input checked="" type="checkbox"/>	Termination	Semiannual
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			Date of Election		M	D	Y

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(II) for details.

1. Amount brought forward from last report	\$	253	21
2. Total monetary contributions (From Form No. 31-A)	\$	0	00
3. Total other income (From Form No. 31-A-2)	\$	0	00
4. Total funds available (sum of lines 1, 2, 3)	\$	253	21
5. Total monetary expenditures (From Form No. 31-B)	\$	253	21
6. Balance on hand (line 4 minus line 5)	\$	0	00
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	0	00
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	0	00
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	0	00
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	0	00
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	0	00
12. Value of independent expenditures made (From Form No. 31-U)	\$	0	00
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$	0	00

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SUMMIT COUNTY
BOARD OF ELECTIONS**

2017 JAN 30 AM 10: 21
BOARD OF ELECTIONS
AKRON, OHIO

621 BAB

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

MICHAEL J TROUT, TREASURER
Print Name and Title (Treasurer and Deputy Treasurer only)

M. J. Trout
Signature

JAN 27, 2016
Date

Contribution pages 0

Expenditure pages 1

Other pages 0

Total pages 2

Statement of Expenditures

Prescribed by Secretary of State 2/01

Name of Committee in Full COMMITTEE TO ELECT CHRIS HUMPHRY										
To Whom Paid PNC BANK						M	D	Y	Amount	
						0	1	04	16	12.00
Address P.O. Box 609				Purpose SERVICE FEE						
City PITTSBURG		State PA	Zip Code 15230	Check Number EFT						
To Whom Paid CITIZENS FOR NEUGEBAUER						M	D	Y	Amount	
						0	1	11	16	241.21
Address 1393 Chery Wood Way				Purpose CAMPAIGN CONTRIBUTION						
City Uniontown		State OH	Zip Code 44685	Check Number 1043						
To Whom Paid						M	D	Y	Amount	
Address				Purpose						
City		State	Zip Code	Check Number						
To Whom Paid						M	D	Y	Amount	
Address				Purpose						
City		State	Zip Code	Check Number						
To Whom Paid						M	D	Y	Amount	
Address				Purpose						
City		State	Zip Code	Check Number						
To Whom Paid						M	D	Y	Amount	
Address				Purpose						
City		State	Zip Code	Check Number						
To Whom Paid						M	D	Y	Amount	
Address				Purpose						
City		State	Zip Code	Check Number						