

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

Reset Form

Full Name of Committee <i>Committee To Elect Randy HART</i>					Registration Number, if PAC		
Full Name of Candidate <i>Randy HART</i>							
Street Address <i>686 MESA VERDE DRIVE</i>				Office Sought		District	
City <i>BARBERTON</i>				State <i>OH</i>		Zip Code <i>44203</i>	
Type of Report (place X to the left of report type)	<input type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input type="checkbox"/> Pre-General	<input type="checkbox"/> Post-General	<input checked="" type="checkbox"/> Annual Year		
	<input type="checkbox"/> July Monthly	<input type="checkbox"/> August Monthly	<input type="checkbox"/> September Monthly	<input type="checkbox"/> Termination	<input type="checkbox"/> Semiannual		
Amended Report? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		Report Electronically Filed? <input type="checkbox"/> Yes <input type="checkbox"/> No		Date of Election			

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	<i>236 63</i>
2. Total monetary contributions (From Form No. 31-A)	\$	
3. Total other income (From Form No. 31-A-2)	\$	
4. Total funds available (sum of lines 1, 2, 3)	\$	<i>236 63</i>
5. Total monetary expenditures (From Form No. 31-B)	\$	
6. Balance on hand (see 4 minus line 5)	\$	<i>236 63</i>
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	
12. Value of independent expenditures made (From Form No. 31-U)	\$	
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$	

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SUMMIT COUNTY
BOARD OF ELECTIONS

2017 JAN 18 PM 1:43

BOARD OF ELECTIONS
AKRON, OHIO

486 Ave

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

SUSAN K. HART, TREASURER
Print Name and Title (Treasurer and Deputy Treasurer only)

Susan K. Hart
Signature

1-18-2017
00/00/0000
Date

Contribution pages _____

Expenditure pages _____

Other pages 1

Total pages 0 / 1

Print Form