



**TYPE OF FILING:**  NEW  UPDATE

**COMMITTEE TYPE:**  Candidate  PAC  PCE  Political Party  Legislative Campaign Fund

**If update, please check the appropriate reason(s):**

Change of Committee Name. Prior Name was: CITIZENS FOR MATT SHAUGHNESSY

Change of Filing Location. Prior Location was: \_\_\_\_\_ New Location is: \_\_\_\_\_

Change of Office Sought. Previous Office Sought: \_\_\_\_\_ New Office Sought: \_\_\_\_\_

Change of Treasurer Info  Designation or Change of Deputy Treasurer Info

Change of address/phone/email for:  Committee  Treasurer  Deputy Treasurer  Candidate

Other Please Explain: \_\_\_\_\_

**All Committees**

Full Name of Committee <u>MATT SHAUGHNESSY FOR GREEN</u>			PAC # (if Updated)	
Street Address <u>4781 LABURNUM DR.</u>		City <u>AKRON</u>	State <u>OH</u>	Zip <u>44319</u>
Telephone <u>330 907 5038</u>		Email <u>MR. MATTHEW SHAUGHNESSY@GMAIL.COM</u>		
Treasurer <u>MATTHEW SHAUGHNESSY</u>		Telephone <u>330-907-5038</u>	Email <u>MR. MATTHEW SHAUGHNESSY@GMAIL.COM</u>	
Street Address <u>4781 LABURNUM DR.</u>		City <u>AKRON</u>	State <u>OH</u>	Zip <u>44319</u>
Deputy Treasurer (if any)		Telephone	Email	
Street Address		City	State	Zip

**Candidate Committees Only**

Full Name of Candidate <u>MATTHEW SHAUGHNESSY</u>		Email <u>MR. MATTHEW SHAUGHNESSY@GMAIL.COM</u>		
Street Address <u>4781 LABURNUM DR.</u>		City <u>AKRON</u>	State <u>OH</u>	Zip <u>44319</u>
Office Sought <u>MAYOR</u>	Subdivision/District <u>GREEN, OHIO</u>	Party Affiliation/Independent/Non-Partisan <u>NON-PARTISAN</u>	Election Year <u>2019</u>	

**Political Action Committees Only**

PAC is sponsored by: <input type="radio"/> Labor Organization <input type="radio"/> Corporation <input type="radio"/> Not Sponsored	If Sponsored, Name the Sponsor	Acronym Used (if any)
	If Ballot Issue PAC, list issue	
Is this a Ballot Issue PAC <input type="radio"/> Yes <input type="radio"/> No	<b>PACs and PCEs Only</b>	List any Affiliated PACs/PCEs

<u>Matthew Shaughnessy</u> Signature of Treasurer or Deputy Treasurer	<u>01/17/2019</u> Date (MM/DD/YYYY)	<u>Matthew Shaughnessy</u> Signature of Candidate if Candidate Committee	<u>01/17/2019</u> Date (MM/DD/YYYY)
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2019 JAN 17 PM 1:44  
 SUMMIT COUNTY  
 BOARD OF ELECTIONS  
 AKRON OHIO 44319

PB3 # 2611