

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

Full Name of Committee STORMER FOR JUDGE COMMITTEE						Registration Number, if PAC		
Full Name of Candidate ELINORE MARSH STORMER								
Street Address 343 HICKORY ST.					Office Sought PROBATE COURT JUDGE		District COUNTY	
City AKRON					State O H		Zip Code 44303	
Type of Report (place X to the left of report type)	<input type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input type="checkbox"/> Pre-General	<input type="checkbox"/> Post-General	<input checked="" type="checkbox"/> X	Annual Year 2015		
	<input type="checkbox"/> July Monthly	<input type="checkbox"/> August Monthly	<input type="checkbox"/> September Monthly	<input type="checkbox"/> Termination		Semiannual		
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Report Electronically Filed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Date of Election		<input type="checkbox"/> M	<input type="checkbox"/> D	<input type="checkbox"/> Y

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	6,859.54
2. Total monetary contributions (From Form No. 31-A)	\$	
3. Total other income (From Form No. 31-A-2)	\$	
4. Total funds available (sum of lines 1, 2, 3)	\$	6,859.54
5. Total monetary expenditures (From Form No. 31-B)	\$	6,859.54
6. Balance on hand (line 4 minus line 5)	\$	0.00
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	29,537.42
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	
11. Outstanding loans owed by committee (From Form No. 31-K)	\$	
12. Value of independent expenditures made (From Form No. 31-U)	\$	
13. For Electronic Filing Entities only Sum of lines 2, 7 and amount of any new loans received this period	\$	

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SUMMIT COUNTY
BOARD OF ELECTIONS**

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THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION, WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

David Kelly, Deputy Treasurer

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature [Signature]

Date 3-14-17

Contribution pages 0

Expenditure pages 1

Other pages 2

Total pages 3

Statement of Expenditures

Prescribed by Secretary of State 2.01

Name of Committee in Full STORMER FOR JUDGE COMMITTEE							
To Whom Paid Richard Marsh				M 02	D 22	Y 15	Amount 3,751.55
Street Address 660 Rocky Hollow		Purpose Celebration Dinner Reimbursement					
City Akron		State OH	Zip Code 44313	Check Number 1108			
To Whom Paid TRANSFERRED FROM FORM 31-F				M	D	Y	Amount
Street Address							
City		State	Zip Code	Check Number			
To Whom Paid TRANSFERRED FROM FORM 31-C				M	D	Y	Amount 3,107.99
Street Address							
City		State	Zip Code	Check Number			

Statement of loans Received

Prescribed by Secretary of State 3/05

Name of Committee in Full STORMER FOR JUDGE COMMITTEE												
Full Name of Contributor RICHARD F. & DOROTHY B. MARSH								Prior Amount 32,645.41		Amnt. Incurred this Period 0.00		
Street Address 660 ROCKY HOLLOW								Outstanding Balance 29,537.42				
City AKRON		State OH	Zip Code 44313			Loans Received This Period Date Amount			Payments This Period Date Amount			
Date Loan was originally Incurred		M 10	D 05	Y 08	M	D	Y	\$0.00	M 05	D 05	Y 15	\$3,107.99
Registration Number, if PAC					M	D	Y		M	D	Y	
Employer/Occupation/Labor Organization*					M	D	Y		M	D	Y	

* Required for contributions over \$100 to statewide and general assembly candidates. If contributor is self employed, occupation and the name of the individual's business, if any, rather than employer should be listed. If two or more employees donate via payroll deduction and exceed the aggregate of \$100, the labor organization of which the employees are members, if any, must appear. R.C. 3517.10(B)(4)

If a loan is forgiven, write "Forgiven" in the "Outstanding Balance" space. Transfer total of all loans received this period to the Statement of Other income (Form No. 31-A-2).

Transfer total of all payments made in this period to the Statement of Expenditures (Form No. 31-B). Transfer Total Outstanding Balance to the cover page (Form No. 30-A)

1 Total prior amount \$ 32,645.41

2 Total received this period \$ 0.00 (To Form No. 31-A-2)

3 Total Payments this Period \$ 3,107.99 (also record on Form 31-B)

4 Total Outstanding Balance \$ 29,537.42 (To Form No. 30-A)