

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

(Handwritten initials and marks)

late

| | | | |
|--|---|-----------------------------|-------------------------|
| Full Name of Committee WYATTOGA FARIS LEWY COMMITTEE | | Registration Number, if PAC | |
| Full Name of Candidate | | | |
| Street Address 3112 MAYFIELD RD | | Office Sought | District |
| City SILVER LAKE, OH 44224 | | State | Zip Code |
| Type of Report (place X to the left of report type) | Pre-Primary | Post-Primary | Pre-General |
| | July Monthly | August Monthly | September Monthly |
| | | | Post-General |
| | | | Termination |
| | | | Annual Year 2010 |
| | | | Semiannual |
| Amended Report? <input type="checkbox"/> Yes <input type="checkbox"/> No | Report Electronically Filed? <input type="checkbox"/> Yes <input type="checkbox"/> No | Date of Election | |

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

| | | |
|--|----|---------|
| 1. Amount brought forward from last report | \$ | 1085.03 |
| 2. Total monetary contributions (From Form No. 31-A) | \$ | 0 |
| 3. Total other income (From Form No. 31-A-2) | \$ | 0 |
| 4. Total funds available (sum of lines 1, 2, 3) | \$ | 1085.03 |
| 5. Total monetary expenditures (From Form No. 31-B) | \$ | 0 |
| 6. Balance on hand (line 4 minus line 5) | \$ | 1085.03 |
| 7. Value of in-kind contributions received (From Form No. 31-I) | \$ | |
| 8. Value of in-kind contributions made (From Form No. 31-J-2) | \$ | |
| 9. Outstanding loans owed by committee (From Form No. 31-C) | \$ | |
| 10. Outstanding debts owed by committee (From Form No. 31-N) | \$ | |
| 11. Outstanding loans owed to committee (From Form No. 31-K) | \$ | |
| 12. Value of independent expenditures made (From Form No. 31-U) | \$ | |
| 13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period | \$ | |

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THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

KAREN OLFFITTS, TREASURER *Karen Olffitts* 2/6/17
Print Name and Title (Treasurer and Deputy Treasurer only) Signature Date

| | | | |
|--------------------------|-------------------------|-------------------|----------------------|
| Contribution pages _____ | Expenditure pages _____ | Other pages _____ | Total pages <u>7</u> |
|--------------------------|-------------------------|-------------------|----------------------|