

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

Full Name of Committee Barberton Public Library Levy Committee						Registration Number, if PAC		
Full Name of Candidate Barberton Public Library								
Street Address 234 Heatherwood Dr					Office Sought Levy		District Barberton	
City Barberton						State OH	Zip Code 44203	
Type of Report (place X to the left of report type)	<input type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input type="checkbox"/> Pre-General	<input type="checkbox"/> Post-General	Annual Year			
	<input type="checkbox"/> July Monthly	<input type="checkbox"/> August Monthly	<input type="checkbox"/> September Monthly	<input type="checkbox"/> Termination	<input checked="" type="checkbox"/> Semiannual			
Amended Report? <input type="checkbox"/> Yes <input type="checkbox"/> No		Report Electronically Filed? <input type="checkbox"/> Yes <input type="checkbox"/> No		Date of Election		M	D	Y

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	973.44
2. Total monetary contributions (From Form No. 31-A)	\$	
3. Total other income (From Form No. 31-A-2)	\$	
4. Total funds available (sum of lines 1, 2, 3)	\$	\$0.00
5. Total monetary expenditures (From Form No. 31-B)	\$	6.00
6. Balance on hand (line 4 minus line 5)	\$	967.44
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	
12. Value of independent expenditures made (From Form No. 31-U)	\$	
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$	

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SUMMIT COUNTY
BOARD OF ELECTIONS

2017 JUL 31 PM 12:15

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THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

NATALIE A. GENET
Print Name and Title (Treasurer and Deputy Treasurer only)

Natalie A. Genet
Signature

7-31-2017
00/00/0000
Date

Contribution pages _____

Expenditure pages _____

Other pages _____

Total pages **02**

Statement of Expenditures

Prescribed by Secretary of State 2/01

Name of Committee in Full Barberton Public Library Levy Committee									
To Whom Paid First Merit Bank						M	D	Y	Amount
Address 295 First Merit Circle						01/31/17 \$3.00			
Purpose Bank Fee									
City Akron		State OH	Zip Code 44307		Check Number Electronic				
To Whom Paid Huntington Bank						M	D	Y	Amount
Address P.O. Box 1558						06/19/17 \$3.00			
Purpose Bank Fee									
City Columbus		State OH	Zip Code 43216		Check Number Electronic				
To Whom Paid						M	D	Y	Amount
Address									
Purpose									
City		State OH	Zip Code		Check Number				
To Whom Paid						M	D	Y	Amount
Address									
Purpose									
City		State OH	Zip Code		Check Number				
To Whom Paid						M	D	Y	Amount
Address									
Purpose									
City		State OH	Zip Code		Check Number				
To Whom Paid						M	D	Y	Amount
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Purpose									
City		State OH	Zip Code		Check Number				
To Whom Paid						M	D	Y	Amount
Address									
Purpose									
City		State OH	Zip Code		Check Number				
To Whom Paid						M	D	Y	Amount
Address									
Purpose									
City		State OH	Zip Code		Check Number				