

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

Full Name of Committee Citizens to Keep Akron Strong							Registration Number, if PAC			
Full Name of Candidate										
Street Address 684 Hampton Ridge Dr						Office Sought		District		
City Akron						State o h		Zip Code 44313		
Type of Report <small>(place X to the left of report type)</small>	Pre-Primary		Post-Primary		Pre-General		Post-General		Annual Year	
	July		August		September		Termination		Semiannual	
	Monthly		Monthly		Monthly				2017	
Amended Report? <input checked="" type="checkbox"/> Yes <input checked="" type="checkbox"/> No			Report Electronically filed? <input checked="" type="checkbox"/> Yes <input checked="" type="checkbox"/> No			Date of Election		M	D	Y

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	5,411.77
2. Total monetary contributions (From Form No. 31-A)	\$	0.00
3. Total other income (From Form No. 31-A-2)	\$	0.00
4. Total funds available for election (From lines 1, 2, 3)	\$	5,411.77
5. Total monetary expenditures (From Form No. 31-B)	\$	0.00
6. Balance on hand (line 4 minus line 5)	\$	5,411.77
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	0.00
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	
12. Value of independent expenditures made (From Form No. 31-U)	\$	
13. For Electronic Filing Entities only	\$	
Sum of lines 2, 7 and amount of any new loans received this period	\$	

OFFICIAL COPY
SUMMIT COUNTY
BOARD OF ELECTIONS

2017 JUL 31 PM 12:15
AKRON, OHIO

\$ 1200
BAB

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

Richard A. Merolla, Treasurer

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

7/31/17

Date

Contribution pages <u>0</u>

Expenditure pages <u>0</u>

Other pages <u>1</u>

Total pages <u>1</u>

Statement of Loans Received

Prescribed by Secretary of State 3/05

Full Name of Committee Citizens to Keep Akron Strong													
From Whom Received Donald L Plusquellic Scholarship Committee								Prior Amount 73,000.00		Amt. Incurred this Period 0.00			
Address 2530 Cedar Creek Ln										Outstanding Balance 73,000.00			
City Akron		State OH	Zip Code 44312		Loans Received This Period				Payments This Period				
					Date		Amount		Date		Amount		
Date Loan was originally Incurred		M 1	D 0	Y 2008	M	D	Y	\$	M	D	Y	\$	
Registration Number, if PAC												Loan Forgiven	
Employer/Occupation/Labor Organization*													
From Whom Received								Prior Amount		Amt. Incurred this Period			
Address										Outstanding Balance			
City		State	Zip Code		Loans Received This Period				Payments This Period				
					Date		Amount		Date		Amount		
Date Loan was originally Incurred		M	D	Y	M	D	Y	\$	M	D	Y	\$	
Registration Number, if PAC													
Employer/Occupation/Labor Organization*													
From Whom Received								Prior Amount		Amt. Incurred this Period			
Address										Outstanding Balance			
City		State	Zip Code		Loans Received This Period				Payments This Period				
					Date		Amount		Date		Amount		
Date Loan was originally Incurred		M	D	Y	M	D	Y	\$	M	D	Y	\$	
Registration Number, if PAC													
Employer/Occupation/Labor Organization*													

* Required for contributions over \$100 to statewide and general assembly candidates. If contributor is self-employed, occupation and the name of the individual's business, if any, rather than employer should be listed. If two or more employees donate via payroll deduction and exceed the aggregate of \$100, the labor organization of which the employees are members, if any, must appear. R.C. 3517.10(B)(4)

If a loan is forgiven, write "Forgiven" in the "Outstanding Balance" space. Transfer total of all loans received this period to the Statement of Other Income (Form No. 31-A-2). Transfer total of all payments made in this period to the Statement of Expenditures (Form No. 31-B). Transfer Total Outstanding Balance to the cover page (Form No. 30-A).

- 1 Total prior amount \$ 73,000.00
- 2 Total received this period \$ _____ (To Form No. 31-A-2)
- 3 Total Payments this Period \$ Loan Forgiven (also record on Form 31-B)
- 4 Total Outstanding Balance \$ 0.00 (To Form No. 30-A)