

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

Full Name of Committee Committee to Improve the Summit County Charter						Registration Number, if PAC		
Full Name of Candidate								
Street Address 2370 Schubert Street				Office Sought			District	
City Cuyahoga Falls				State OH		Zip Code 44221		
Type of Report (place X to the left of report type)	<input type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input type="checkbox"/> Pre-General	<input type="checkbox"/> Post-General	<input type="checkbox"/> Annual Year			
	<input type="checkbox"/> July Monthly	<input type="checkbox"/> August Monthly	<input type="checkbox"/> September Monthly	<input type="checkbox"/> Termination	<input checked="" type="checkbox"/> Semiannual 2017			
Amended Report? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		Report Electronically Filed? <input type="checkbox"/> Yes <input type="checkbox"/> No		Date of Election		M	D	Y

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	\$186.54
2. Total monetary contributions (From Form No. 31-A)	\$	
3. Total other income (From Form No. 31-A-2)	\$	
4. Total funds available (sum of lines 1-3)	\$	\$186.54
5. Total monetary expenditures (From Form No. 31-B)	\$	
6. Balance on hand (line 4 minus line 5)	\$	\$186.54
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	\$2,000.00
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	
12. Value of independent expenditures made (From Form No. 31-U)	\$	
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period	\$	

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 SUMMIT COUNTY
 BOARD OF ELECTIONS

2017 JUL 26 AM 11:57
 SUMMIT COUNTY
 BOARD OF ELECTIONS
 AKRON, OHIO
 # 1124 AVC

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Paul J. Gallagher, Treasurer

Paul J. Gallagher
Signature

7/24/2017

Print Name and Title (Treasurer and Deputy Treasurer only)

Date

Contribution pages _____

Expenditure pages _____

Other pages 1

Total pages 1

Statement of Outstanding Debts

Prescribed by Secretary of State 2/01

Full Name of Committee <i>Committee to Improve the Summit County Cluster</i>									
To Whom Owed <i>A. William Zavarallo</i>					Prior Amount <i>2000</i>			Amt. Incurred this Period <i>—</i>	
Address <i>213 South High Street</i>					Item or Purpose of Debt <i>Sign =</i>			Outstanding Balance <i>2000</i>	
City <i>Akron</i>		State <i>OH</i>	Zip Code <i>44321</i>			Payments This Period			
Date Debt was originally Incurred					Date			Amount	
					M	D	Y	\$	<i>—</i>
Registration Number, if PAC					M	D	Y		
					M	D	Y		
To Whom Owed					Prior Amount			Amt. Incurred this Period	
Address					Item or Purpose of Debt			Outstanding Balance	
City		State OH	Zip Code			Payments This Period			
Date Debt was originally Incurred					Date			Amount	
					M	D	Y	\$	
Registration Number, if PAC					M	D	Y		
					M	D	Y		
To Whom Owed					Prior Amount			Amt. Incurred this Period	
Address					Item or Purpose of Debt			Outstanding Balance	
City		State OH	Zip Code			Payments This Period			
Date Debt was originally Incurred					Date			Amount	
					M	D	Y	\$	
Registration Number, if PAC					M	D	Y		
					M	D	Y		

If a debt is forgiven, write "Forgiven" in the "Outstanding Balance" column. Transfer total of all payments made in this period to the Statement of Expenditures (Form No. 31-B). Total amount forgiven should be included in the In-Kind Contributions Received (Form No. 31-J-1). Transfer total outstanding debt amount to the cover page.

Total Payments this Period \$ 0.00 (also record on Form 31-B)

Total Outstanding Balance \$ ~~2000~~ 2000 (also record on cover page)