

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

Full Name of Committee <b>Committee to Support Green Schools</b>						Registration Number, if PAC			
Full Name of Candidate									
Street Address <b>4426 Provens Drive</b>				Office Sought		District			
City <b>Akron</b>				State <b>OH</b>		Zip Code <b>44319</b>			
Type of Report (place X to the left of report type)	Pre-Primary		Post-Primary		Pre-General		Post-General		Annual Year
	July Monthly		August Monthly		September Monthly		Termination		X Semiannual 2017
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Date of Election		M	D	Y	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	557.66
2. Total monetary contributions (From Form No. 31-A)	\$	200.00
3. Total other income (From Form No. 31-A-2)	\$	
4. Total funds available (sum of lines 1, 2, 3)	\$	757.66
5. Total monetary expenditures (From Form No. 31-B)	\$	0.00
6. Balance on hand (line 4 minus line 5)	\$	757.66
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	0.00
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	0.00
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	0.00
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	0.00
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	0.00
12. Value of independent expenditures made (From Form No. 31-U)	\$	0.00
13. For Electronic Filing Entities only	\$	
Sum of lines 2, 7 and amount of any new loans received this period	\$	0.00

# 1018 BAR  
AKRON, OHIO  
2017 JUL 13 PM 4:10

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SUMMIT COUNTY  
BOARD OF ELECTIONS**

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

**Michael J Trinko**

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

*Michael J Trinko*

7/9/17  
Date

Contribution pages 1

Expenditure pages \_\_\_\_\_

Other pages \_\_\_\_\_

Total pages 1

Name of Committee in Full  
**Committee to Support Green Schools**

Full Name of Contributor <b>Daniel Lowmiller</b>	Registration Number, if PAC
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Street Address <b>143 18th St NW</b>	Employer/Occupation/Labor Organization	Form(Cash,Check,etc) <b>CHK</b>
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City <b>Canton</b>	State <b>OH</b>	Zip Code <b>44703</b>	Date <b>3/23/2017</b>	Amount <b>\$200</b>
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Full Name of Contributor	Registration Number, if PAC
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Street Address	Employer/Occupation/Labor Organization	Form(Cash,Check,etc)
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City	State	Zip Code	Date	Amount
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Full Name of Contributor	Registration Number, if PAC
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Street Address	Employer/Occupation/Labor Organization	Form(Cash,Check,etc)
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City	State	Zip Code	Date	Amount
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Full Name of Contributor	Registration Number, if PAC
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Street Address	Employer/Occupation/Labor Organization	Form(Cash,Check,etc)
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City	State	Zip Code	Date	Amount
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Full Name of Contributor	Registration Number, if PAC
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Street Address	Employer/Occupation/Labor Organization	Form(Cash,Check,etc)
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City	State	Zip Code	Date	Amount
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