

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

Full Name of Committee <b>Families and Community Together for Schools</b>						Registration Number, if PAC	
Full Name of Candidate							
Street Address <b>3823 Faith Lane</b>				Office Sought		District	
City <b>Richfield</b>				State <b>OH</b>		Zip Code <b>44286</b>	
Type of Report (place X to the left of report type)	<input type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input type="checkbox"/> Pre-General	<input type="checkbox"/> Post-General	<input type="checkbox"/> Annual Year		
	<input type="checkbox"/> July Monthly	<input type="checkbox"/> August Monthly	<input type="checkbox"/> September Monthly	<input type="checkbox"/> Termination	<input checked="" type="checkbox"/> Semiannual 2017		
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Date of Election		M	D

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box  No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	\$1,726.90
2. Total monetary contributions (From Form No. 31-A)	\$	\$0.00
3. Total other income (From Form No. 31-B-2)	\$	\$0.00
4. Total funds available (From Form No. 31-C)	\$	\$1,726.90
5. Total monetary expenditures (From Form No. 31-D)	\$	\$3.00
6. Balance on hand (Line 4 minus line 5)	\$	\$1,723.90
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	
12. Value of independent expenditures made (From Form No. 31-U)	\$	
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$	

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SUMMIT COUNTY  
BOARD OF ELECTIONS

2017 JUL 26 AM 11:57

BOARD OF ELECTIONS  
AKRON, OHIO

# 1125 AVC

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

**Karen Smik, Treasurer**



**07/23/2017**

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

Date

Contribution pages \_\_\_\_\_

Expenditure pages 1

Other pages \_\_\_\_\_

Total pages 1

# Statement of Expenditures

Prescribed by Secretary of State 2/01

Name of Committee in Full <b>Families and Community Together for Schools</b>					
To Whom Paid <b>Huntington Bank</b>		M <b>0</b>	D <b>6</b>	Y <b>1</b>	Amount <b>\$3.00</b>
Address <b>1946 N. Cleveland-Massillon Road</b>		Purpose <b>bank statement charge</b>			
City <b>Akron</b>		State <b>OH</b>	Zip Code <b>44333</b>		Check Number
To Whom Paid		M	D	Y	Amount
Address		Purpose			
City		State <b>OH</b>	Zip Code		Check Number
To Whom Paid		M	D	Y	Amount
Address		Purpose			
City		State <b>OH</b>	Zip Code		Check Number
To Whom Paid		M	D	Y	Amount
Address		Purpose			
City		State <b>OH</b>	Zip Code		Check Number
To Whom Paid		M	D	Y	Amount
Address		Purpose			
City		State <b>OH</b>	Zip Code		Check Number
To Whom Paid		M	D	Y	Amount
Address		Purpose			
City		State <b>OH</b>	Zip Code		Check Number
To Whom Paid		M	D	Y	Amount
Address		Purpose			
City		State <b>OH</b>	Zip Code		Check Number
To Whom Paid		M	D	Y	Amount
Address		Purpose			
City		State <b>OH</b>	Zip Code		Check Number