

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

| | | | | | | | | | |
|---|--------------------------|--|--------------------------|------------------|--------------------------|-----------------------------|--------------------------|--------------|--|
| Full Name of Committee Citizen's for Barberton's Schools' Future | | | | | | Registration Number, if PAC | | | |
| Full Name of Candidate | | | | | | | | | |
| Street Address 479 Norton Ave | | | | | Office Sought | | District | | |
| City Barberton | | | | | State OH | Zip Code 44203 | | | |
| Type of Report (place X to the left of report type) | <input type="checkbox"/> | Pre-Primary | <input type="checkbox"/> | Post-Primary | <input type="checkbox"/> | Pre-General | <input type="checkbox"/> | Post-General | <input type="checkbox"/> Annual Year |
| | <input type="checkbox"/> | July Monthly | <input type="checkbox"/> | August Monthly | <input type="checkbox"/> | September Monthly | <input type="checkbox"/> | Termination | <input checked="" type="checkbox"/> Semiannual 2017 |
| Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | Date of Election | | M | D | Y | |

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

| | | |
|---|----|------------|
| 1. Amount brought forward from last report | \$ | \$6,683.58 |
| 2. Total monetary contributions (From Form No. 31-A) | \$ | \$252.00 |
| 3. Total other income (From Form No. 31-A-2) | \$ | . |
| 4. Total funds available (Sum of lines 1, 2, 3) | \$ | \$6,935.58 |
| 5. Total monetary expenditures (From Form No. 31-B) | \$ | \$3.00 |
| 6. Balance on hand (line 4 minus line 5) | | \$6,932.58 |
| 7. Value of in-kind contributions received (From Form No. 31-J-1) | \$ | |
| 8. Value of in-kind contributions made (From Form No. 31-J-2) | \$ | |
| 9. Outstanding loans owed by committee (From Form No. 31-C) | \$ | |
| 10. Outstanding debts owed by committee (From Form No. 31-N) | \$ | |
| 11. Outstanding loans owed to committee (From Form No. 31-K) | \$ | |
| 12. Value of independent expenditures made (From Form No. 31-U) | \$ | |
| 13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period. | \$ | |

OFFICIAL COPY
SUMMIT COUNTY
BOARD OF ELECTIONS

Please see bank statement for Service Fee Charge

2017 JUL 24 PM 12: 59
 SUMMIT COUNTY
 BOARD OF ELECTIONS
 AKRON, OHIO
 #1113 Ave

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Kelly M. Garrett, Treasurer

Kelly M. Garrett
Signature

07/21/2017

Print Name and Title (Treasurer and Deputy Treasurer only)

Date

Contribution pages 1

Expenditure pages _____

Other pages 1

Total pages 2

Statement of Contributions Received

Prescribed by Secretary of State 03/05

| | | | | | | |
|---|--------------------|---|---------------|---------------|---|--------------------------|
| Name of Committee in Full Citizen's for Barberton's Schools' Future | | | | | | |
| Full Name of Contributor Barberton Board of Education (See attached list) | | | | | Registration Number, if PAC | |
| Street Address 479 Norton Ave | | Employer/Occupation/Labor Organization* | | | Form (Cash, Check, etc.) 469408 | |
| City Barberton | State OH | Zip Code 44203 | M 0 | D 1 | Y 3 | Amount \$42.00 |
| Full Name of Contributor Barberton Board of Education | | | | | Registration Number, if PAC | |
| Street Address 479 Norton Ave | | Employer/Occupation/Labor Organization* | | | Form (Cash, Check, etc.) 469489 | |
| City Barberton | State OH | Zip Code 44203 | M 0 | D 2 | Y 2 | Amount \$42.00 |
| Full Name of Contributor Barberton Board of Education | | | | | Registration Number, if PAC | |
| Street Address 479 Norton Ave | | Employer/Occupation/Labor Organization* | | | Form (Cash, Check, etc.) 469604 | |
| City Barberton | State OH | Zip Code 44203 | M 0 | D 3 | Y 2 | Amount \$42.00 |
| Full Name of Contributor Barberton Board of Education | | | | | Registration Number, if PAC | |
| Street Address 479 Norton Ave | | Employer/Occupation/Labor Organization* | | | Form (Cash, Check, etc.) 469701 | |
| City Barberton | State OH | Zip Code 44203 | M 0 | D 4 | Y 2 | Amount \$42.00 |
| Full Name of Contributor Barberton Board of Education | | | | | Registration Number, if PAC | |
| Street Address 479 Norton Ave | | Employer/Occupation/Labor Organization* | | | Form (Cash, Check, etc.) 469771 | |
| City Barberton | State OH | Zip Code 44203 | M 0 | D 5 | Y 1 | Amount \$42.00 |
| Full Name of Contributor Barberton Board of Education | | | | | Registration Number, if PAC | |
| Street Address 479 Norton Ave | | Employer/Occupation/Labor Organization* | | | Form (Cash, Check, etc.) 469890 | |
| City Barberton | State OH | Zip Code 44203 | M 0 | D 6 | Y 3 | Amount \$42.00 |
| Full Name of Contributor | | | | | Registration Number, if PAC | |
| Street Address | | Employer/Occupation/Labor Organization* | | | Form (Cash, Check, etc.) | |
| City | State OH | Zip Code | M | D | Y | Amount |
| Full Name of Contributor | | | | | Registration Number, if PAC | |
| Street Address | | Employer/Occupation/Labor Organization* | | | Form (Cash, Check, etc.) | |
| City | State OH | Zip Code | M | D | Y | Amount |

* Required for contributions from individuals over \$100 to statewide and general assembly candidates. If contributor is self-employed, the occupation and the name of the individual's business, if any, rather than employer should be listed. If two or more employees contribute via payroll deduction and exceed the aggregate of \$100, the labor organization of which the employees are members, if any, must also appear. [R.C. 3517.10(B)(4)]