

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

Full Name of Committee Keep Summit County Engineer Greg Bachman Committee						Registration Number, if PAC		
Full Name of Candidate Gregory Bachman								
Street Address 631 Megglen Ave.				Office Sought County Engineer		District County		
City Akron				State O H		Zip Code 44303		
Type of Report (place X to the left of report type)	Pre-Primary		Post-Primary		Pre-General		Post-General	
	July		August		September		Termination	
	Monthly		Monthly		Monthly		X 2017	
Amended Report? <input type="checkbox"/> Yes <input type="checkbox"/> No		Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Date of Election		M D Y		

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ 1,426.38
2. Total monetary contributions (From Form No. 31-A)	\$ 0.00
3. Total other income (From Form No. 31-A-2)	\$ 0.00
4. Total funds available (sum of lines 1, 2, 3)	\$ 1,426.38
5. Total monetary expenditures (From Form No. 31-B)	\$ 25.00
6. Balance on hand (line 4 minus line 5)	\$ 1,401.38
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$
9. Outstanding loans owed by committee (From Form No. 31-C)	\$
10. Outstanding debts owed by committee (From Form No. 31-N)	\$
11. Outstanding loans owed to committee (From Form No. 31-K)	\$
12. Value of independent expenditures made (From Form No. 31-U)	\$
13. For Electronic Filing Entities only	\$
Sum of lines 2, 7 and amount of any new loans received this period	\$

**OFFICIAL COPY
SUMMIT COUNTY
BOARD OF ELECTIONS**

2017 JUL 27 PM 3:20

#1145 Ave
AKRON, OHIO

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

Julia Sigel, Treasurer

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

Julia Sigel

07/17/2017

Date

Contribution pages 0

Expenditure pages 1

Other pages 1

Total pages 2

Statement of Expenditures

Prescribed by Secretary of State 2/01

Name of Committee in Full							
Keep Summit County Engineer Greg Bachman Committee							
To Whom Paid		M	D	Y	Amount		
US Bank		0	2	1	4	1	\$5.00
Address		Purpose					
2635 W. Market St.		Bank fee					
City		State	Zip Code		Check Number		
Fairlawn		OH	44333		Electronic debit		
To Whom Paid		M	D	Y	Amount		
US Bank		0	3	1	4	1	\$5.00
Address		Purpose					
2635 W. Market St.		Bank fee					
City		State	Zip Code		Check Number		
Fairlawn		OH	44333		Electronic debit		
To Whom Paid		M	D	Y	Amount		
U.S. Bank		0	4	1	4	1	\$5.00
Address		Purpose					
2635 W. Market St.		Bank fee					
City		State	Zip Code		Check Number		
Fairlawn		OH	44333		Electronic debit		
To Whom Paid		M	D	Y	Amount		
U.S. Bank		0	5	1	2	1	\$5.00
Address		Purpose					
2635 W. Market St.		Bank fee					
City		State	Zip Code		Check Number		
Fairlawn		OH	44333		Electronic debit		
To Whom Paid		M	D	Y	Amount		
U.S. Bank		0	6	1	4	1	\$5.00
Address		Purpose					
2635 W. Market St.		Bank fee					
City		State	Zip Code		Check Number		
Fairlawn		OH	44333		Electronic debit		
To Whom Paid		M	D	Y	Amount		
Address		Purpose					
City		State	Zip Code		Check Number		
		OH					
To Whom Paid		M	D	Y	Amount		
Address		Purpose					
City		State	Zip Code		Check Number		
		OH					