

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

Full Name of Committee Friends of Callahan					Registration Number, if PAC		
Full Name of Candidate Michael T. Callahan							
Street Address 137 South Main Street, Suite 300				Office Sought Summit County Council		District	
City Akron				State OH		Zip Code 44308	
Type of Report (place X to the left of report type)	<input type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input type="checkbox"/> Pre-General	<input type="checkbox"/> Post-General	<input type="checkbox"/> Annual Year		
	<input type="checkbox"/> July Monthly	<input type="checkbox"/> August Monthly	<input type="checkbox"/> September Monthly	<input type="checkbox"/> Termination	<input checked="" type="checkbox"/> Semiannual 2017		
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Date of Election		M	D	Y

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	\$306.60
2. Total monetary contributions (From Form No. 31-A)	\$	
3. Total other income (From Form No. 31-A-2)	\$	
4. Total funds available (sum of lines 1, 2, 3)	\$	\$306.60
5. Total monetary expenditures (From Form No. 31-B)	\$	
6. Balance on hand (line 4 minus line 5)	\$	\$306.60
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	\$5,000.00
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	
12. Value of independent expenditures made (From Form No. 31-U)	\$	
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$	

4/10/17

AMRO/0510

2017 JUL 26 AM 11:30

OFFICIAL COPY
SUMMIT COUNTY
BOARD OF ELECTIONS

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Kathryn Meiring, Treasurer

Kathryn Meiring

07/25/2017

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

Date

Contribution pages 0

Expenditure pages 0

Other pages 2

Total pages 2

Statement of Loans Received

Prescribed by Secretary of State 3/05

Full Name of Committee Friends of Callahan													
From Whom Received Michael T. Callahan								Prior Amount \$5,000.00		Amt. Incurred this Period			
Address 2275 Rickel Drive										Outstanding Balance \$5,000.00			
City Akron		State OH		Zip Code 44333			Loans Received This Period			Payments This Period			
							Date		Date		Amount		
Date Loan was originally Incurred		M D		Y			M D Y		M D Y		\$		
0 2		0 1		0 0									
Registration Number, if PAC								M D Y		M D Y			
Employer/Occupation/Labor Organization*								M D Y		M D Y			
From Whom Received								Prior Amount		Amt. Incurred this Period			
Address										Outstanding Balance			
City		State		Zip Code			Loans Received This Period			Payments This Period			
							Date		Date		Amount		
Date Loan was originally Incurred		M D		Y			M D Y		M D Y		\$		
Registration Number, if PAC								M D Y		M D Y			
Employer/Occupation/Labor Organization*								M D Y		M D Y			
From Whom Received								Prior Amount		Amt. Incurred this Period			
Address										Outstanding Balance			
City		State		Zip Code			Loans Received This Period			Payments This Period			
							Date		Date		Amount		
Date Loan was originally Incurred		M D		Y			M D Y		M D Y		\$		
Registration Number, if PAC								M D Y		M D Y			
Employer/Occupation/Labor Organization*								M D Y		M D Y			

* Required for contributions from individuals over \$100 to statewide and general assembly candidates. If contributor is self-employed, the occupation and the name of the individual's business, if any, rather than employer should be listed. If two or more employees contribute via payroll deduction and exceed the aggregate of \$100, the labor organization of which the employees are members, if any, must also appear. [R.C. 3517.10(B)(4)]

If a loan is forgiven, write "Forgiven" in the "Outstanding Balance" space. Transfer total of all loans received this period to the Statement of Other Income (Form No. 31-A-2). Transfer total of all payments made in this period to the Statement of Expenditures (Form No. 31-B). Transfer Outstanding Balance to the Cover page (Form No. 30-A).

- ¹ Total prior amount \$ \$5,000.00
- ² Total received this period \$ \$0.00 (To Form No. 31-A-2)
- ³ Total payments this period \$ \$0.00 (To Form No. 31-B)
- ⁴ Total Outstanding Balance \$ \$5,000.00 (To Form No. 30-A)