

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

Full Name of Committee <b>FRIENDS OF KEN JONES</b>					Registration Number, if PAC										
Full Name of Candidate <b>KENNETH LAMAR JONES</b>															
Street Address <b>767 GARFIELD ST.</b>					Office Sought <b>AKRON CITY COUNCIL</b>			District <b>WARD 5</b>							
City <b>AKRON</b>					State <b>OH</b>		Zip Code <b>44310</b>								
Type of Report (place X to the left of report type)	<input type="checkbox"/>	Pre-Primary	<input type="checkbox"/>	Post-Primary	<input type="checkbox"/>	Pre-General	<input type="checkbox"/>	Post-General	<input type="checkbox"/>	Annual Year					
	<input type="checkbox"/>	July Monthly	<input type="checkbox"/>	August Monthly	<input type="checkbox"/>	September Monthly	<input type="checkbox"/>	Termination	<input type="checkbox"/>	Semiannual 2017					
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Date of Election			1	M	1	0	D	8	1	Y	6

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box  No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	\$2,773.48
2. Total monetary contributions (From Form No. 31-A)	\$	\$0.00
3. Total other income (From Form No. 31-A-2)	\$	\$0.00
4. Total funds available (sum of lines 1, 2, 3)	\$	\$2,773.48
5. Total monetary expenditures (From Form No. 31-B)	\$	\$0.00
6. Balance on hand (line 4 minus line 5)	\$	\$2,773.48
7. Amount of new contributions received (From Form No. 31-I)	\$	\$0.00
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	\$0.00
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	\$2,186.06
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	\$0.00
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	\$0.00
12. Value of independent expenditures made (From Form No. 31-U)	\$	\$0.00
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$	

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SUMMIT COUNTY  
BOARD OF ELECTIONS**

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THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

LATOYA JONES, TREASURER  07/31/2017  
Print Name and Title (Treasurer and Deputy Treasurer only) Signature Date

Contribution pages 0

Expenditure pages 0

Other pages 2

Total pages 2

## Statement of Outstanding Debts

Prescribed by Secretary of State 2/01

Full Name of Committee <b>FRIENDS OF KEN JONES</b>									
To Whom Owed <b>THE FRIENDS OF JEFF FUSCO</b>					Prior Amount <b>\$486.06</b>			Amt. Incurred this Period <b>\$0.00</b>	
Address <b>2117 FOREST OAK DR.</b>					Item or Purpose of Debt <b>MAILER AND POSTAGE</b>			Outstanding Balance <b>\$486.06</b>	
City <b>AKRON</b>		Sta te <b>OH</b>	Zip Code <b>44321</b>		Payments This Period				
					Date			Amount	
Date Debt was originally Incurred		M	D	Y	M	D	Y	\$	
<b>0 8 0 6 1 3</b>									
Registration Number, if PAC					M	D	Y		
					M	D	Y		
					M	D	Y		
To Whom Owed <b>LARON SLEDGE BEY</b>					Prior Amount <b>\$500.00</b>			Amt. Incurred this Period <b>\$0.00</b>	
Address <b>50 EDWARD AVE.</b>					Item or Purpose of Debt <b>CAMPAIGN SUPPORT</b>			Outstanding Balance <b>\$500.00</b>	
City <b>AKRON</b>		Sta te <b>OH</b>	Zip Code <b>44310</b>		Payments This Period				
					Date			Amount	
Date Debt was originally Incurred		M	D	Y	M	D	Y	\$	
<b>0 8 2 5 1 3</b>									
Registration Number, if PAC					M	D	Y		
					M	D	Y		
					M	D	Y		
To Whom Owed <b>LARON SLEDGE BEY</b>					Prior Amount <b>\$500.00</b>			Amt. Incurred this Period <b>\$0.00</b>	
Address <b>50 EDWARD AVE.</b>					Item or Purpose of Debt <b>CAMPAIGN SUPPORT</b>			Outstanding Balance <b>\$500.00</b>	
City <b>AKRON</b>		Sta te <b>OH</b>	Zip Code <b>44310</b>		Payments This Period				
					Date			Amount	
Date Debt was originally Incurred		M	D	Y	M	D	Y	\$	
<b>0 9 1 0 1 3</b>									
Registration Number, if PAC					M	D	Y		
					M	D	Y		
					M	D	Y		

If a debt is forgiven, write "Forgiven" in the "Outstanding Balance" column. Transfer total of all payments made in this period to the Statement of Expenditures (Form No. 31-B). Total amount forgiven should be included in the In-Kind Contributions Received (Form No. 31-J-1). Transfer total outstanding debt amount to the cover page.

Total Payments this Period \$ 0.00 (also record on Form 31-B)

Total Outstanding Balance \$ 1,486.06 (also record on cover page)

## Statement of Outstanding Debts

Prescribed by Secretary of State 2/01

Full Name of Committee <b>FRIENDS OF KEN JONES</b>								
To Whom Owed <b>CHRISTOPHER PRUDE</b>				Prior Amount <b>\$700.00</b>		Amt. Incurred this Period <b>\$0.00</b>		
Address <b>915 BLOOMFIELD AVE.</b>				Item or Purpose of Debt <b>CAMPAIGN SUPPORT</b>		Outstanding Balance <b>\$700.00</b>		
City <b>AKRON</b>		State <b>OH</b>	Zip Code <b>44302</b>		<b>Payments This Period</b>			
				Date		Amount		
Date Debt was originally Incurred		M	D	Y	M	D	Y	
Registration Number, if PAC								
To Whom Owed				Prior Amount		Amt. Incurred this Period		
Address				Item or Purpose of Debt		Outstanding Balance		
City		State	Zip Code		<b>Payments This Period</b>			
		<b>OH</b>			Date		Amount	
Date Debt was originally Incurred		M	D	Y	M	D	Y	
Registration Number, if PAC								
To Whom Owed				Prior Amount		Amt. Incurred this Period		
Address				Item or Purpose of Debt		Outstanding Balance		
City		State	Zip Code		<b>Payments This Period</b>			
		<b>OH</b>			Date		Amount	
Date Debt was originally Incurred		M	D	Y	M	D	Y	
Registration Number, if PAC								

If a debt is forgiven, write "Forgiven" in the "Outstanding Balance" column. Transfer total of all payments made in this period to the Statement of Expenditures (Form No. 31-B). Total amount forgiven should be included in the In-Kind Contributions Received (Form No. 31-J-1). Transfer total outstanding debt amount to the cover page.

Total Payments this Period \$ 0.00 (also record on Form 31-B)

Total Outstanding Balance \$ 700.00 (also record on cover page)