

Ohio Campaign Finance Report TERMINATED

Prescribed by Secretary of State 3/05

Full Name of Committee Committee to Elect Scot Stevenson					Registration Number, if PAC	
Full Name of Candidate Scot Stevenson						
Street Address 639 E Baird Ave			Office Sought Judge		District Summit	
City BARBERTON			State OH	Zip Code 44203		
Type of Report (place X to the left of report type)	<input type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input type="checkbox"/> Pre-General	<input type="checkbox"/> Post-General	Annual Year	
	<input type="checkbox"/> July Monthly	<input type="checkbox"/> August Monthly	<input type="checkbox"/> September Monthly	<input checked="" type="checkbox"/> Termination	<input checked="" type="checkbox"/> Semiannual 17	
Amended Report? <input type="checkbox"/> Yes <input type="checkbox"/> No		Report Electronically Filed? <input type="checkbox"/> Yes <input type="checkbox"/> No		Date of Election		4^M 10^D 8^Y 17^Y 6

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	15805.00
2. Total monetary contributions (From Form No. 31-A)	\$	0.00
3. Total other income (From Form No. 31-A-2)	\$	0.00
4. Total funds available (sum of lines 1, 2, 3)	\$	15805.00
5. Total monetary expenditures (From Form No. 31-B)	\$	15805.00
6. Balance on hand (line 4 minus line 5)	\$	0.00
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	
12. Value of independent expenditures made (From Form No. 31-U)	\$	
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$	

OFFICIAL COPY
SUMMIT COUNTY
BOARD OF ELECTIONS

2017 JUL 31 PM 12:15

1179 Ave

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

JOHN D. CERNY
Print Name and Title (Treasurer and Deputy Treasurer only)


Signature

00/00/0000
Date

Contribution pages _____

Expenditure pages _____

Other pages _____

Total pages 0

Statement of Expenditures

Prescribed by Secretary of State 2/01

Name of Committee in Full				
To Whom Paid	M	D	Y	Amount
Sot STEWARTSON	1	17	17	15805.00
Address		Purpose		
634 E. BARD AVE		REPAY LOAN		
City	State	Zip Code	Check Number	
BARBERTON	OH	44203	176	
To Whom Paid	M	D	Y	Amount
Address		Purpose		
City	State	Zip Code	Check Number	
	OH			
To Whom Paid	M	D	Y	Amount
Address		Purpose		
City	State	Zip Code	Check Number	
	OH			
To Whom Paid	M	D	Y	Amount
Address		Purpose		
City	State	Zip Code	Check Number	
	OH			
To Whom Paid	M	D	Y	Amount
Address		Purpose		
City	State	Zip Code	Check Number	
	OH			
To Whom Paid	M	D	Y	Amount
Address		Purpose		
City	State	Zip Code	Check Number	
	OH			
To Whom Paid	M	D	Y	Amount
Address		Purpose		
City	State	Zip Code	Check Number	
	OH			

Statement of Loans Received

Prescribed by Secretary of State 3/05

Full Name of Committee Committee to Elect Scot Stevenson													
From Whom Received Scot Stevenson							Prior Amount \$36,008.45			Amt. Incurred this Period \$0.00			
Address 639 E. Baird Ave.										Outstanding Balance \$0.00 Forgiven			
City Barvberton		St ate OH	Zip Code 44203		Loans Received This Period				Payments This Period				
					Date		Amount		Date		Amount		
Date Loan was originally Incurred		M	D	Y	M	D	Y	S	M	D	Y	S	
		7	1	1	1	6			1	1	7	1	6
Registration Number, if PAC					M	D	Y		M	D	Y		
Employer/Occupation/Labor Organization*					M	D	Y		M	D	Y		
From Whom Received							Prior Amount			Amt. Incurred this Period			
Address										Outstanding Balance			
City		St ate	Zip Code		Loans Received This Period				Payments This Period				
		OH			Date		Amount		Date		Amount		
Date Loan was originally Incurred		M	D	Y	M	D	Y	S	M	D	Y	S	
Registration Number, if PAC					M	D	Y		M	D	Y		
Employer/Occupation/Labor Organization*					M	D	Y		M	D	Y		
From Whom Received							Prior Amount			Amt. Incurred this Period			
Address										Outstanding Balance			
City		St ate	Zip Code		Loans Received This Period				Payments This Period				
		OH			Date		Amount		Date		Amount		
Date Loan was originally Incurred		M	D	Y	M	D	Y	S	M	D	Y	S	
Registration Number, if PAC					M	D	Y		M	D	Y		
Employer/Occupation/Labor Organization*					M	D	Y		M	D	Y		
From Whom Received							Prior Amount			Amt. Incurred this Period			
Address										Outstanding Balance			
City		St ate	Zip Code		Loans Received This Period				Payments This Period				
		OH			Date		Amount		Date		Amount		
Date Loan was originally Incurred		M	D	Y	M	D	Y	S	M	D	Y	S	
Registration Number, if PAC					M	D	Y		M	D	Y		
Employer/Occupation/Labor Organization*					M	D	Y		M	D	Y		

* Required for contributions from individuals over \$100 to statewide and general assembly candidates. If contributor is self-employed, the occupation and the name of the individual's business, if any, rather than employer should be listed. If two or more employees contribute via payroll deduction and exceed the aggregate of \$100, the labor organization of which the employees are members, if any, must also appear. [R.C. 3517.10(B)(4)]

If a loan is forgiven, write "Forgiven" in the "Outstanding Balance" space. Transfer total of all loans received this period to the Statement of Other Income (Form No. 31-A-2). Transfer total of all payments made in this period to the Statement of Expenditures (Form No. 31-B). Transfer Outstanding Balance to the Cover page (Form No. 30-A).

¹ Total prior amount \$ \$36,008.45

² Total received this period \$ \$0.00 (To Form No. 31-A-2)

³ Total payments this period \$ \$15,805.00 (To Form No. 31-B)

⁴ Total Outstanding Balance \$ \$0.00 (To Form No. 30-A)