

Designation of Treasurer

Prescribed by Secretary of State 07/05

| All Committees | | | |
|--|--|--|--|
| Full Name of Committee <i>Friends of Anthony Destro</i> | | | |
| Street Address <i>2941 JUANHOE RD</i> | Telephone Number <i>330-224-0291</i> | e-mail Address <i>ANTHONY.DESTRO@DieboldNIXNORF.COM</i> | |
| City <i>Silver Lake</i> | State <i>OH</i> | Zip Code <i>44224</i> | FAX Number |
| Full Name of Treasurer <i>Anthony J. Destro II</i> | | | |
| Street Address <i>2941 JUANHOE RD</i> | Telephone Number <i>330-224-0291</i> | e-mail Address <i>ANTHONY.DESTRO@DieboldNIXNORF.COM</i> | |
| City <i>Silver Lake</i> | State <i>OH</i> | Zip Code <i>44224</i> | FAX Number |
| Full Name of Deputy Treasurer (if any) | | | |
| Street Address | | | |
| Telephone Number | | | |
| e-mail Address | | | |
| City | | | |
| State | | | |
| Zip Code | | | |
| FAX Number | | | |
| Candidate's Campaign Committees Only | | | |
| Full Name of Candidate <i>Anthony J. Destro II</i> | | | Party Affiliation/Independent/Non-Partisan |
| Street Address <i>2941 JUANHOE RD</i> | Office Sought <i>Silver Lake Council District (B)</i> | Subdivision/District | |
| City <i>Silver Lake</i> | State <i>OH</i> | Zip Code <i>44224</i> | Election Year <i>2017</i> |
| Signature of Candidate <i>A. Destro II</i> | | | Date <i>Aug 2 2017</i> |
| Political Action Committees Only | | | |
| Is the PAC sponsored by a labor organization or corporation? <input type="checkbox"/> No <input type="checkbox"/> Yes | If Yes, name the sponsor | | Acronym, if any |
| PAC Registration Number | Authorized Signature | Date | List any affiliated PACs |
| Political Parties, Political Contributing Entities, or Legislative Campaign Funds Only | | | |
| Authorized Signature | | Date | Ballot Issue PAC? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |

Anthony J. Destro II
Signature of Treasurer
Aug 2 2017
Date

- Reason(s) for filing this form:
- Original Designation of Treasurer/Acknowledgement of Appointment
 - Change of Treasurer/Acknowledgement of Appointment
 - Designation or change of Deputy Treasurer
 - Change of Address for _____
 - Change of Committee name. The previous name was: _____
 - Change of Filing Location. The previous location was: _____
The new location is: _____
 - Change of Office Sought from _____ to _____
 - Other. Please explain: _____

2017 AUG -7 AM 10:28

AKRON, OHIO

#1246 0035

Local Candidate Finance Report Waiver

Prescribed by Secretary of State 1/98

Due: Ten days after declaration of candidacy, nominating petition, or declaration of intent to be a write-in is filed.

The Friends of Anthony Destro campaign committee established for the candidacy of
(Committee's name, if applicable)

Anthony Destro who is running for the office of Sioux Lake Council,
(Candidate's name) (Office sought)

to appear on the ballot in the year 2017 states the office sought is:

(Choose one applicable option)

a municipal office that pays an annual amount of compensation of five thousand dollars or less;

a member of a board of education except member of the state board of education; or

township trustee or township clerk.

The undersigned attests that the campaign committee will not accept total aggregate contributions that exceed two thousand dollars from all contributors nor more than one hundred dollars from any single individual contributor and will not make total expenditures in excess of two thousand dollars during any election period. Therefore the committee is not required to file any campaign finance reports otherwise required to be filed by R.C. 3517.10(A).

If the committee exceeds these limits, the committee is responsible to report all contributions received and expenditures made from the time the candidate filed the candidacy petition on the next required finance statement to be filed under R.C. 3517.10(A).

This statement made under the penalty of election falsification. Whoever commits election falsification is guilty of a felony of the fifth degree.

Anthony J DESTRO II
Print Treasurer's or Deputy Treasurer's Name

A. Destro II
Treasurer's or Deputy Treasurer's Signature

Aug 7, 2017
Date

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AKRON, OHIO

#1244
FB