



# Designation of Treasurer

Prescribed by Secretary of State 07/05

Full Name of Committee <b>KAPLAN FOR COUNCIL</b>			
Street Address <b>1570 STINE ROAD</b>	Telephone Number <b>330-666-7922</b>	e-mail Address <b>AKAPLAN@AOL.COM</b>	
City <b>PENINSULA</b>	State <b>OH</b>	Zip Code <b>44264</b>	FAX Number <b>330-668-2190</b>
Full Name of Treasurer <b>MICHAEL J. KAPLAN</b>			
Street Address <b>1570 STINE ROAD</b>	Telephone Number <b>330-666-7922</b>	e-mail Address	
City <b>PENINSULA</b>	State <b>OH</b>	Zip Code <b>44264</b>	FAX Number
Full Name of Deputy Treasurer (if any)			
Street Address	Telephone Number	e-mail Address	
City	State <b>OH</b>	Zip Code	FAX Number
<b>Candidate's Campaign Committees Only</b>			
Full Name of Candidate <b>MICHAEL J. KAPLAN</b>		Party Affiliation/Independent/Non-Partisan <b>NP</b>	
Street Address <b>1570 STINE RD</b>	Office Sought <b>COUNCIL</b>	Subdivision/District <b>PENINSULA</b>	
City <b>PENINSULA</b>	State <b>OH</b>	Zip Code <b>44264</b>	Election Year <b>2017</b>
Signature of Candidate 		Date <b>8/18/18</b>	
<b>Political Action Committees Only</b>			
Is the PAC sponsored by a labor organization or corporation? <input type="checkbox"/> No <input type="checkbox"/> Yes	If Yes, name the sponsor		Acronym, if any
PAC Registration Number	Authorized Signature	Date	List any affiliated PACs
<b>Political Parties, Political Contributing Entities, or Legislative Campaign Funds Only</b>			
Authorized Signature	Date	Ballot Issue PAC? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	

Signature of Treasurer  Date **8/15/17**

**Reason(s) for filing this form:**

- Original Designation of Treasurer/Acknowledgement of Appointment
- Change of Treasurer/Acknowledgement of Appointment
- Designation or change of Deputy Treasurer
- Change of Address for \_\_\_\_\_
- Change of Committee name. The previous name was: \_\_\_\_\_
- Change of Filing Location. The previous location was: \_\_\_\_\_  
The new location is: \_\_\_\_\_
- Change of Office Sought from \_\_\_\_\_ to \_\_\_\_\_
- Other. Please explain: \_\_\_\_\_

AUG 18 PM 3:09

ACRON, OHIO

# 12-1-18 RB

# Local Candidate Finance Report Waiver

Prescribed by Secretary of State 1/98

Due: Ten days after declaration of candidacy, nominating petition, or declaration of intent to be a write-in is filed.

The KAPLAN FOR COUNCIL campaign committee established for the candidacy of  
(Committee's name, if applicable)

MICHAEL J. KAPLAN who is running for the office of VILLAGE OF PENINSULA  
(Candidate's name) (Office sought) Council

to appear on the ballot in the year 2017 states the office sought is:

(Choose one applicable option)

a municipal office that pays an annual amount of compensation of five thousand dollars or less;

a member of a board of education except member of the state board of education; or

township trustee or township clerk.

The undersigned attests that the campaign committee will not accept total aggregate contributions that exceed two thousand dollars from all contributors nor more than one hundred dollars from any single individual contributor and will not make total expenditures in excess of two thousand dollars during any election period. Therefore the committee is not required to file any campaign finance reports otherwise required to be filed by R.C. 3517.10(A).

If the committee exceeds these limits, the committee is responsible to report all contributions received and expenditures made from the time the candidate filed the candidacy petition on the next required finance statement to be filed under R.C. 3517.10(A).

**This statement made under the penalty of election falsification. Whoever commits election falsification is guilty of a felony of the fifth degree.**

MICHAEL J. KAPLAN  
Print Treasurer's or Deputy Treasurer's Name

[Signature]  
Treasurer's or Deputy Treasurer's Signature

8/15/17  
Date

2017 AUG 18 PM 3:09  
CLERK OF SUPERIOR COURT  
AERON M. HIO

# 1277 BARB