



# 1404 BAB

SUMMIT COUNTY  
BOARD OF ELECTIONS  
AKRON, OHIO

**Designation of Treasurer**

Campaign Finance | (614) 466-3111  
[www.OhioSecretaryofState.gov](http://www.OhioSecretaryofState.gov)  
[cfinance@OhioSecretaryofState.gov](mailto:cfinance@OhioSecretaryofState.gov)

Form 30-D  
ORC 3517.10

2017 OCT -5 AM 10: 26

**TYPE OF FILING:**  NEW  UPDATE

**COMMITTEE TYPE:**  Candidate  PAC  PCE  Political Party  Legislative Campaign Fund

If update, please check the appropriate reason(s):

Change of Committee Name. Prior Name was: \_\_\_\_\_

Change of Filing Location. Prior Location was: \_\_\_\_\_ New Location is: \_\_\_\_\_

Change of Office Sought. Previous Office Sought: \_\_\_\_\_ New Office Sought: \_\_\_\_\_

Change of Treasurer Info  Designation or Change of Deputy Treasurer Info

Change of address/phone/email for:  Committee  Treasurer  Deputy Treasurer  Candidate

Other Please Explain: \_\_\_\_\_

**All Committees**

Full Name of Committee: SUMMIT COUNTY DEMOCRATIC EXECUTIVE COMMITTEE JUDICIAL PAC # (if Updated)

Street Address: 438 GRANT ST City: AKRON State: OH Zip: 44311

Telephone: \_\_\_\_\_ Email: \_\_\_\_\_

Treasurer: CHRISTOPHER B. GRIMM Telephone: 330.633.2420 Email: DGRIMM1@NEO.RR.COM

Street Address: 508 GREEN MEADOW DR. City: TALLMADGE State: OH Zip: 44278

Deputy Treasurer (if any): PETER B. ZEIGLER Telephone: 330.321.7303 Email: PBZEIGLERLAW@GMAIL.COM

Street Address: 1700 W. MARKET ST. City: AKRON State: OH Zip: 44313

**Candidate Committees Only**

Full Name of Candidate: \_\_\_\_\_ Email: \_\_\_\_\_

Street Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Office Sought & Subdivision/District: \_\_\_\_\_ Party Affiliation/Independent/Non-Partisan: \_\_\_\_\_ Election Year: \_\_\_\_\_

**Political Action Committees Only**

PAC is sponsored by:  Labor Organization  Corporation  Not Sponsored If Sponsored, Name the Sponsor: \_\_\_\_\_ Acronym Used (if any): \_\_\_\_\_

If Ballot Issue PAC, list issue: \_\_\_\_\_

Is this a Ballot Issue PAC  Yes  No PACs and PCEs Only List any Affiliated PACs/PCEs: \_\_\_\_\_

Signature of Treasurer or Deputy Treasurer: Date (MM/DD/YYYY): 10/04/2017

Signature of Candidate if Candidate Committee: Date (MM/DD/YYYY): 10/4/17