

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

Full Name of Committee Environmental Design Group PAC						Registration Number, if PAC N/A	
Full Name of Candidate							
Street Address 450 Grant Street				Office Sought		District	
City Akron				State OH		Zip Code 44311	
Type of Report (place X to the left of report type)	<input checked="" type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input type="checkbox"/> Pre-General	<input type="checkbox"/> Post-General	Annual Year		
	<input type="checkbox"/> July Monthly	<input type="checkbox"/> August Monthly	<input type="checkbox"/> September Monthly	<input type="checkbox"/> Termination	Semiannual 2017		
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Date of Election		1 ^M	1	0 ^D	7
						7	1 ^Y 7

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	\$15,440.00
2. Total monetary contributions (From Form No. 31-A)	\$	\$0.00
3. Total other income (From Form No. 31-A-2)	\$	\$0.00
4. Total funds available (sum of lines 1, 2, 3)	\$	\$15,440.00
5. Total monetary expenditures (From Form No. 31-B)	\$	\$950.00
6. Balance on hand (line 4 minus line 5)	\$	\$14,490.00
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	\$0.00
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	\$0.00
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	\$0.00
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	\$0.00
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	\$0.00
12. Value of independent expenditures made (From Form No. 31-U)	\$	\$0.00
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$	

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SUMMIT COUNTY
BOARD OF ELECTIONS**

2017 OCT 20 AM 11:25

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THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Lucille A. Unrue, Treasurer

Lucille A. Unrue

10/20/2017

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

Date

Contribution pages 0

Expenditure pages 1

Other pages _____

Total pages 1

Statement of Expenditures

Prescribed by Secretary of State 2/01

Name of Committee in Full Environmental Design Group PAC									
To Whom Paid Daniel E. Polivka Election Committee			M	D	Y	Amount			
			0	8	3	1	1	7	\$100.00
Address 160 Country Club Dr. SE		Purpose Campaign Contribution							
City Warren		State OH	Zip Code 44484		Check Number 1016				
To Whom Paid Citizens for Troy			M	D	Y	Amount			
			0	8	3	1	1	7	\$600.00
Address 7290 Southmeadow Dr.		Purpose Campaign Contribution							
City Concord		State OH	Zip Code 44077		Check Number 1017				
To Whom Paid The Committee to Elect Don Walters			M	D	Y	Amount			
			0	9	2	5	1	7	\$250.00
Address 450 Portage Trail, Unit 1		Purpose Campaign Contribution							
City Cuyahoga Falls		State OH	Zip Code 44221		Check Number 1018				
To Whom Paid			M	D	Y	Amount			
Address		Purpose							
City		State	Zip Code		Check Number				
		OH							
To Whom Paid			M	D	Y	Amount			
Address		Purpose							
City		State	Zip Code		Check Number				
		OH							
To Whom Paid			M	D	Y	Amount			
Address		Purpose							
City		State	Zip Code		Check Number				
		OH							
To Whom Paid			M	D	Y	Amount			
Address		Purpose							
City		State	Zip Code		Check Number				
		OH							
To Whom Paid			M	D	Y	Amount			
Address		Purpose							
City		State	Zip Code		Check Number				
		OH							