

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

Full Name of Committee Environmental Design Group PAC						Registration Number, if PAC N/A					
Full Name of Candidate											
Street Address 450 Grant Street				Office Sought		District					
City Akron				State OH		Zip Code 44311					
Type of Report (place X to the left of report type)	<input type="checkbox"/>	Pre-Primary	<input type="checkbox"/>	Post-Primary	<input type="checkbox"/>	Pre-General	<input checked="" type="checkbox"/>	Post-General	<input type="checkbox"/>	Annual Year	
	<input type="checkbox"/>	July Monthly	<input type="checkbox"/>	August Monthly	<input type="checkbox"/>	September Monthly	<input type="checkbox"/>	Termination	<input type="checkbox"/>	Semiannual 2017	
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Date of Election		1 ^M	1	0 ^D	7	1 ^Y	7

For candidates only, during an election year, if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	\$14,490.00
2. Total monetary contributions (From Form No. 31-A)	\$	\$0.00
3. Total other income (From Form No. 31-A-2)	\$	\$0.00
4. Total funds available (sum of lines 1, 2, 3)	\$	\$14,490.00
5. Total monetary expenditures (From Form No. 31-B)	\$	\$800.00
6. Balance on hand (line 4 minus line 5)	\$	\$13,690.00
7. Value of in-kind contributions received (From Form No. 31-E)	\$	\$0.00
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	\$0.00
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	\$0.00
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	\$0.00
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	\$0.00
12. Value of independent expenditures made (From Form No. 31-U)	\$	\$0.00
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$	

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SUMMIT COUNTY
BOARD OF ELECTIONS**

2017 DEC 13 AM 10:12

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THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Lucille A. Unrue, Treasurer

Lucille A. Unrue

12/12/2017

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

Date

Contribution pages 0

Expenditure pages 1

Other pages _____

Total pages 1

Statement of Expenditures

Prescribed by Secretary of State 2/01

Name of Committee in Full Environmental Design Group PAC							
To Whom Paid Committee to Elect Randy Smith Engineer				M	D	Y	Amount
				1	0	2 0 1 7	\$300.00
Address 319 Adams Street		Purpose Campaign Contribution					
City Newton Falls		State OH	Zip Code 44444	Check Number 1019			
To Whom Paid Bennett for Engineer Committee				M	D	Y	Amount
				1	0	2 0 1 7	\$250.00
Address 266 Creekside Circle, NE		Purpose Campaign Contribution					
City North Canton		State OH	Zip Code 44720	Check Number 1020			
To Whom Paid Elect Ilene Shapiro				M	D	Y	Amount
				1	1	1 0 1 7	\$250.00
Address 1188 Shadyside Lane		Purpose Campaign Contribution					
City Tallmadge		State OH	Zip Code 44278	Check Number 1021			
To Whom Paid				M	D	Y	Amount
Address							
City				State OH	Zip Code	Check Number	
To Whom Paid				M	D	Y	Amount
Address							
City				State OH	Zip Code	Check Number	
To Whom Paid				M	D	Y	Amount
Address							
City				State OH	Zip Code	Check Number	
To Whom Paid				M	D	Y	Amount
Address							
City				State OH	Zip Code	Check Number	
To Whom Paid				M	D	Y	Amount
Address							
City				State OH	Zip Code	Check Number	