



Committee Name SUMMIT COUNTY DEMOCRATIC EXECUTIVE COMMITTEE - JUDICIAL		Office Sought		District
Street Address 438 GRANT ST.		City AKRON	State OH	Zip 44311
Candidate Name OR PAC Registration Number		Treasurer Name CHRISTOPHER B. GRIMM		Election Date (MM/DD/YYYY) 11/07/2017
Type of Report (choose one): <input type="checkbox"/> Annual <input type="checkbox"/> Semiannual <input type="checkbox"/> Pre-Primary <input type="checkbox"/> Post-Primary <input type="checkbox"/> Pre-General <input checked="" type="checkbox"/> Post-General				
Statewide Candidates Only: <input type="checkbox"/> July Monthly <input type="checkbox"/> August Monthly <input type="checkbox"/> September Monthly				Year 2017
Amended Report <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes		Termination <input type="checkbox"/> Check this box if the committee wishes to terminate with this report		Short Form Report (R.C. 3517.10(H)) <input type="checkbox"/> Check this box if the committee is filing a short term report. See attached instructions.


1. Amount brought forward from last report	4,908.96
2. Total monetary contributions (From Forms 31-A and 31-E)	139,250.00
3. Total other income (From Form 31-A-2)	
4. Total funds available (sum of lines 1, 2, 3)	144,158.96
5. Total monetary expenditures (From Forms 31-B and 31-F)	140,979.92
6. Balance on hand (line 4 minus line 5)	3,179.04
7. Value of in-kind contributions received (From Form 31-J-1)	4,000.00
8. Value of in-kind contributions made (From Form 31-J-2)	100,000.00
9. Outstanding loans owed by committee (From Form 31-C)	44,500.00
10. Outstanding debts owed by committee (From Form 31-N)	
11. Outstanding loans owed to committee (From Form 31-K)	
12. Value of independent expenditures made (From Form 31-U)	

OFFICIAL COPY
SUMMIT COUNTY
BOARD OF ELECTIONS

2017 DEC 13 AM 11:30

#180 - RB3

**THIS STATEMENT IS MADE UNDER PENALTY OF ELECTION FALSIFICATION.
WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.**


Signature of Treasurer or Deputy Treasurer

12/13/17
Date (MM/DD/YYYY)

Contribution Pages
1

Expenditure Pages
2

Other Pages
4

Total Pages
7

SUMMIT COUNTY DEMOCRATIC EXECUTIVE COMMITTEE - JUDICIAL

192

SUBSTITUTE FORM 30-A

20-Oct Cable for Judge	Check	\$ 1,600.00
21-Oct Walker for Judge	Check	\$ 14,100.00
25-Oct Bevan & Associates LPA, Inc	Check	\$ 100,000.00
25-Oct Kathryn Michael	Check	\$ 3,550.00
31-Oct Thomas Bevan (Loan	Check	\$ 20,000.00

\$ 139,250.00



Statement of Expenditures

Form 31-B

R.C. 3517.10

Full Name of Committee SUMMIT COUNTY DEMOCRATIC EXECUTIVE COMMITTEE - JUDICAL			
To Whom Paid OHIO DEMOCRATIC PARTY		Date (MM/DD/YYYY) 10/21/2017	Amount 1,600.00
Street Address 340 E. FULTON ST.		Purpose DONATION	
City COLUMBUS	State OH	Zip Code 43215	Check Number 761
To Whom Paid OHIO DEMOCRATIC PARTY		Date (MM/DD/YYYY) 10/21/2017	Amount 14,100.00
Street Address		Purpose DONATION	
City	State OH	Zip Code	Check Number 762
To Whom Paid BURGES & BURGES CONSULTING		Date (MM/DD/YYYY) 10/24/2017	Amount 1,559.00
Street Address 26100 LAKE SHORE BLVD.		Purpose ADVERTISEMENT	
City CLEVELAND	State OH	Zip Code 44132	Check Number 763
To Whom Paid 5TH 3RD BANK		Date (MM/DD/YYYY) 10/24/2017	Amount 37.00
Street Address 40 NORTH AVE.		Purpose SERVICE FEE	
City TALLMADGE	State OH	Zip Code 44278	Check Number EFT
To Whom Paid OHIO DEMOCRATIC PARTY		Date (MM/DD/YYYY) 10/25/2017	Amount 3,550.00
Street Address		Purpose DONATION	
City	State OH	Zip Code	Check Number 764

Page Total \$ 20,846⁰⁰



Statement of Expenditures

Form 31-B

R.C. 3517.10

Full Name of Committee SUMMIT COUNTY DEMOCRATIC EXECUTIVE COMMITTEE - JUDICIAL			
To Whom Paid BURGES & BURGES CONSULTANTS		Date (MM/DD/YYYY) 10/26/2017	Amount 100,000.00
Street Address 26100 LAKE SHORE BLVD		Purpose BROADCAST BUY	
City CLEVELAND	State OH	Zip Code 44132	Check Number 765
To Whom Paid WALKER FOR JUDGE		Date (MM/DD/YYYY) 10/31/2017	Amount 7,500.00
Street Address 2380 LANCASTER RD.		Purpose DONATION	
City AKRON	State OH	Zip Code 44313	Check Number 766
To Whom Paid CABLE FOR JUDGE		Date (MM/DD/YYYY) 10/31/2017	Amount 10,000.00
Street Address 2435 CALL RD.		Purpose DONATION	
City STOW	State OH	Zip Code 44224	Check Number 767
To Whom Paid ELLIOT KOLKOVICH		Date (MM/DD/YYYY) 11/01/2017	Amount 133.92
Street Address 2400 SUPERIOR AVE.		Purpose PRINTING	
City CLEVELAND	State OH	Zip Code 44114	Check Number 768
To Whom Paid BURGES & BURGES CONSULTING		Date (MM/DD/YYYY) 11/15/2017	Amount 2,500.00
Street Address		Purpose CONSULTING SERVICES	
City	State OH	Zip Code	Check Number 769

Page Total \$ 120,133⁹²



Statement of Loans Received

Form 31-C

R.C. 3517.10

Full Name of Committee SUMMIT COUNTY DEMOCRATIC EXECUTIVE COMMITTEE - JUDICIAL					
From Whom Received WAYNE JONES			Prior Amount 24,500	Amt. Incurred this Period 0	
Street Address 1407 SAND RUN RD.				Outstanding Balance 24,500	
City AKRON	State OH	Zip Code 44313	Loans Received This Period		Payments This Period
Date Loan was Originally Incurred (MM/DD/YYYY) 10/27/2012		Date of Loan (MM/DD/YYYY)	Amount	Date of Payment (MM/DD/YYYY)	Amount
Registration Number, if PAC		Date of Loan (MM/DD/YYYY)	Amount	Date of Payment (MM/DD/YYYY)	Amount
Employer/Occupation/Labor Organization*		Date of Loan (MM/DD/YYYY)	Amount	Date of Payment (MM/DD/YYYY)	Amount
From Whom Received THOMAS BEVAN			Prior Amount 0	Amt. Incurred this Period 20,000.00	
Street Address 530 MEADOWRIDGE				Outstanding Balance 20,000.00	
City HUDSON	State OH	Zip Code 44236	Loans Received This Period		Payments This Period
Date Loan was Originally Incurred (MM/DD/YYYY) 10/31/2017		Date of Loan (MM/DD/YYYY) 10/31/2017	Amount 20,000.00	Date of Payment (MM/DD/YYYY)	Amount
Registration Number, if PAC		Date of Loan (MM/DD/YYYY)	Amount	Date of Payment (MM/DD/YYYY)	Amount
Employer/Occupation/Labor Organization*		Date of Loan (MM/DD/YYYY)	Amount	Date of Payment (MM/DD/YYYY)	Amount

* Required for contributions from individuals over \$100 to statewide and general assembly candidates. If contributor is self-employed, the occupation and the name of the individual's business, if any, rather than employer should be listed. If two or more employees contribute via payroll deduction and exceed the aggregate of \$100, the labor organization of which the employees are members, if any, must also appear. [R.C. 3517.10(B)(4)]

If a loan is forgiven, write "Forgiven" in the "Outstanding Balance" space. Transfer total of all loans received this period to the Statement of Other Income (Form No. 31-A-2). Transfer total of all payments made in this period to the Statement of Expenditures (Form No. 31-B). Transfer Outstanding Balance to the Cover page (Form No. 30-A).

Total Prior Amount \$ 24,500.00

Total Received This Period \$ 20,000.00 (also record on Form 31-A-2)

Total Payments Received this Period \$ 0 (also record on Form 31-B)

Total Outstanding Balance \$ 44,500.00 (also record on Form 30-A)



In-Kind Contributions Made

Form 31-J-2
R.C. 3517.10

Full Name of Committee SUMMIT COUNTY DEMOCRATIC EXECUTIVE COMMITTEE - JUICIAL				
Recipient Committee CABLE FOR JUDGE				
Street Address 2435 CALL RD		Description of Item or Service MEDIA SPOTS		Date (MM/DD/YYYY) 10/26/2017
City STOW		State OH	Zip Code 44224	Fair Market Value 33,333.34
Recipient Committee WALKER FOR JUDGE				
Street Address 2380 LANCASTER RD.		Description of Item or Service MEDIA SPOTS		Date (MM/DD/YYYY) 10/26/2017
City AKRON		State OH	Zip Code 44313	Fair Market Value 33,333.33
Recipient Committee VOTE JUDGE MICHAEL COMMITTEE				
Street Address 720 WOLF LEDGES #207		Description of Item or Service MEDIA SPOTS		Date (MM/DD/YYYY) 10/26/2017
City AKRON		State OH	Zip Code 44311	Fair Market Value 33,333.33
Recipient Committee				
Street Address		Description of Item or Service		Date (MM/DD/YYYY)
City		State	Zip Code	Fair Market Value
OH				
Recipient Committee				
Street Address		Description of Item or Service		Date (MM/DD/YYYY)
City		State	Zip Code	Fair Market Value
OH				



In-Kind Contributions Received

Form 31-J-1
R.C. 3517.10

Full Name of Committee SUMMIT COUNTY DEMOCRATIC EXECUTIVE COMMITTEE - JUDICIAL			
Full Name of Contributor THOMAS BEVAN		Employer, Occupation, Labor Organization* ATTORNEY	Registration Number, if PAC
Street Address 530 MEADOWRIDGE	Description of Item or Service POLL WORKERS		Date (MM/DD/YYYY) 11/07/2017
Fair Market Value 4,000.00	City HUDSON	State OH	Zip Code 44236
Received at Fundraising Event? <input type="checkbox"/> Yes <input type="checkbox"/> No			
Full Name of Contributor		Employer, Occupation, Labor Organization*	Registration Number, if PAC
Street Address	Description of Item or Service		Date (MM/DD/YYYY)
Fair Market Value	City	State	Zip Code
Received at Fundraising Event? <input type="checkbox"/> Yes <input type="checkbox"/> No			
Full Name of Contributor		Employer, Occupation, Labor Organization*	Registration Number, if PAC
Street Address	Description of Item or Service		Date (MM/DD/YYYY)
Fair Market Value	City	State	Zip Code
Received at Fundraising Event? <input type="checkbox"/> Yes <input type="checkbox"/> No			
Full Name of Contributor		Employer, Occupation, Labor Organization*	Registration Number, if PAC
Street Address	Description of Item or Service		Date (MM/DD/YYYY)
Fair Market Value	City	State	Zip Code
Received at Fundraising Event? <input type="checkbox"/> Yes <input type="checkbox"/> No			
Full Name of Contributor		Employer, Occupation, Labor Organization*	Registration Number, if PAC
Street Address	Description of Item or Service		Date (MM/DD/YYYY)
Fair Market Value	City	State	Zip Code
Received at Fundraising Event? <input type="checkbox"/> Yes <input type="checkbox"/> No			
Full Name of Contributor		Employer, Occupation, Labor Organization*	Registration Number, if PAC
Street Address	Description of Item or Service		Date (MM/DD/YYYY)
Fair Market Value	City	State	Zip Code
Received at Fundraising Event? <input type="checkbox"/> Yes <input type="checkbox"/> No			

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