



10-18 - 12-28

Committee Name <i>The Committee to Elect Barbara Crouse Babbitt</i>		Office Sought <i>City Council, Ward 1</i>		District <i>Green</i>
Street Address <i>1794 Fairway Drive</i>		City <i>Uniontown</i>	State <i>OH</i>	Zip <i>44685</i>
Candidate Name OR PAC Registration Number <i>Barbara Crouse Babbitt</i>		Treasurer Name <i>Craig M. Babbitt</i>		Election Date (MM/DD/YYYY) <i>11/07/2017</i>
Type of Report (choose one): <input type="checkbox"/> Annual <input type="checkbox"/> Semiannual <input type="checkbox"/> Pre-Primary <input type="checkbox"/> Post-Primary <input type="checkbox"/> Pre-General <input checked="" type="checkbox"/> Post-General				
Statewide Candidates Only: <input type="checkbox"/> July Monthly <input type="checkbox"/> August Monthly <input type="checkbox"/> September Monthly				Year <i>2017</i>
Amended Report <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes		Termination <input type="checkbox"/> Check this box if the committee wishes to terminate with this report		Short Form Report (R.C. 3517.10(H)) <input type="checkbox"/> Check this box if the committee is filing a short term report. See attached instructions.

1. Amount brought forward from last report	<i>715.12</i>
2. Total monetary contributions (From Forms 31-A and 31-E)	
3. Total other income (From Form 31-A-2)	
4. Total funds available (sum of lines 1, 2, 3)	<i>715.12</i>
5. Total monetary expenditures (From Forms 31-B and 31-F)	<i>116.61</i>
6. Balance on hand (line 4 minus line 5)	<i>598.51</i>
7. Value of in-kind contributions received (From Form 31-J-1)	
8. Value of in-kind contributions made (From Form 31-J-2)	
9. Outstanding loans owed by committee (From Form 31-C)	<i>1750.00</i>
10. Outstanding debts owed by committee (From Form 31-N)	
11. Outstanding loans owed to committee (From Form 31-K)	
12. Value of independent expenditures made (From Form 31-U)	

*#1658*

2017 DEC 15 AM 11:58

**OFFICIAL COPY  
SUMMIT COUNTY  
BOARD OF ELECTIONS**

**THIS STATEMENT IS MADE UNDER PENALTY OF ELECTION FALSIFICATION.  
WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.**

*[Signature]*  
Signature of Treasurer or Deputy Treasurer

*12/15/2017*  
Date (MM/DD/YYYY)

Contribution Pages	Expenditure Pages	Other Pages	Total Pages
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**Statement of Expenditures**

Form 31-B  
R.C. 3517.10

<b>Full Name of Committee</b> The Committee to Elect Barbara Crowe Balluff			
To Whom Paid 35 Brix		Date (MM/DD/YYYY) 11/07/2017	Amount 116.61
Street Address 3875 Massillon Road		Purpose Food for campaign workers	
City Uniontown	State OH	Zip Code 44685	Check Number committee bank debit card/receipt attached
To Whom Paid		Date (MM/DD/YYYY)	Amount
Street Address		Purpose	
City	State OH	Zip Code	Check Number
To Whom Paid		Date (MM/DD/YYYY)	Amount
Street Address		Purpose	
City	State OH	Zip Code	Check Number
To Whom Paid		Date (MM/DD/YYYY)	Amount
Street Address		Purpose	
City	State OH	Zip Code	Check Number
To Whom Paid		Date (MM/DD/YYYY)	Amount
Street Address		Purpose	
City	State OH	Zip Code	Check Number
To Whom Paid		Date (MM/DD/YYYY)	Amount
Street Address		Purpose	
City	State OH	Zip Code	Check Number



**Statement of Loans Received**

Form 31-C  
R.C. 3517.10

<b>Full Name of Committee</b> The Committee to Elect Barbara Crowe Babbitt					
<b>From Whom Received</b> Craig Babbitt			<b>Prior Amount</b> \$1750.00	<b>Amt. Incurred this Period</b>	
<b>Street Address</b> 1794 Fairway Drive				<b>Outstanding Balance</b> \$1750.00	
<b>City</b> Uniontown	<b>State</b> OH	<b>Zip Code</b> 44685	<b>Loans Received This Period</b>		<b>Payments This Period</b>
<b>Date Loan was Originally Incurred (MM/DD/YYYY)</b> 09/01/2017		<b>Date of Loan (MM/DD/YYYY)</b>	<b>Amount</b>	<b>Date of Payment (MM/DD/YYYY)</b>	<b>Amount</b>
<b>Registration Number, if PAC</b>		<b>Date of Loan (MM/DD/YYYY)</b>	<b>Amount</b>	<b>Date of Payment (MM/DD/YYYY)</b>	<b>Amount</b>
<b>Employer/Occupation/Labor Organization*</b>		<b>Date of Loan (MM/DD/YYYY)</b>	<b>Amount</b>	<b>Date of Payment (MM/DD/YYYY)</b>	<b>Amount</b>
<b>From Whom Received</b>			<b>Prior Amount</b>	<b>Amt. Incurred this Period</b>	
<b>Street Address</b>				<b>Outstanding Balance</b>	
<b>City</b>	<b>State</b>	<b>Zip Code</b>	<b>Loans Received This Period</b>		<b>Payments This Period</b>
<b>Date Loan was Originally Incurred (MM/DD/YYYY)</b>		<b>Date of Loan (MM/DD/YYYY)</b>	<b>Amount</b>	<b>Date of Payment (MM/DD/YYYY)</b>	<b>Amount</b>
<b>Registration Number, if PAC</b>		<b>Date of Loan (MM/DD/YYYY)</b>	<b>Amount</b>	<b>Date of Payment (MM/DD/YYYY)</b>	<b>Amount</b>
<b>Employer/Occupation/Labor Organization*</b>		<b>Date of Loan (MM/DD/YYYY)</b>	<b>Amount</b>	<b>Date of Payment (MM/DD/YYYY)</b>	<b>Amount</b>

\* Required for contributions from individuals over \$100 to statewide and general assembly candidates. If contributor is self-employed, the occupation and the name of the individual's business, if any, rather than employer should be listed. If two or more employees contribute via payroll deduction and exceed the aggregate of \$100, the labor organization of which the employees are members, if any, must also appear. [R.C. 3517.10(B)(4)]

If a loan is forgiven, write "Forgiven" in the "Outstanding Balance" space. Transfer total of all loans received this period to the Statement of Other Income (Form No. 31-A-2). Transfer total of all payments made in this period to the Statement of Expenditures (Form No. 31-B). Transfer Outstanding Balance to the Cover page (Form No. 30-A).

Total Prior Amount \$ 1750.00

Total Received This Period \$ \_\_\_\_\_ (also record on Form 31-A-2)

Total Payments Received this Period \$ \_\_\_\_\_ (also record on Form 31-B)

Total Outstanding Balance \$ 1750.00 (also record on Form 30-A)