

# Ohio Campaign Finance Report TERMINATED

Prescribed by Secretary of State 3 05

Full Name of Committee <b>ALLEGA ELECTION COMMITTEE</b>						Registration Number, if PAC				
Full Name of Candidate <b>CLARISSA M. ALLEGA</b>										
Street Address <b>8177 CLEVELAND-MASSILLON RD #57</b>					Office Sought <b>CLINTON VILLAGE COUNCIL</b>		District			
City <b>CLINTON</b>					State <b>OH</b>	Zip Code <b>44216</b>				
Type of Report (place X to the left of report type)	<input type="checkbox"/>	Pre-Primary	<input type="checkbox"/>	Post-Primary	<input type="checkbox"/>	Pre-General	<input checked="" type="checkbox"/>	Post-General	<input type="checkbox"/>	Annual Year
	<input type="checkbox"/>	July Monthly	<input type="checkbox"/>	August Monthly	<input type="checkbox"/>	September Monthly	<input checked="" type="checkbox"/>	Termination	<input type="checkbox"/>	Semiannual
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			Date of Election		M	D	Y	
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									1	7

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box  No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	0	
2. Total monetary contributions (From Form No. 31-A)	\$	0	
3. Total other income (From Form No. 31-A-2)	\$	0	
4. Total funds available (sum of lines 1, 2, 3)	\$	0	
5. Total monetary expenditures (From Form No. 31-B)	\$	0	
6. Balance on hand (End of period) (Line 5 minus Line 5)	\$	0	
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	0	
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	0	
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	0	
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	0	
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	0	
12. Value of independent expenditures made (From Form No. 31-U)	\$	0	
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$		

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SUMMIT COUNTY  
BOARD OF ELECTIONS

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BIB

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

**MICHAEL ALLEGA, TREASURER**  
Print Name and Title (Treasurer and Deputy Treasurer only)

*Michael Allega*  
Signature

**12/12/17**  
Date

Contribution pages _____	Expenditure pages _____	Other pages _____	Total pages <u>1</u>
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