

Ohio Campaign Finance Report

TERMINATED

Prescribed by Secretary of State 3/05

| | | | | | | | | |
|---|---------------------------------------|--|--|--|--|-----------------------------|----------|-------|
| Full Name of Committee KILEY FOR COUNCIL | | | | | | Registration Number, if PAC | | |
| Full Name of Candidate SHAUN MICHAEL KILEY | | | | | | | | |
| Street Address 1368 SENECA AVE | | | | | Office Sought LAKEMORE COUNCIL | | District | |
| City AKRON | | | | | State OH | Zip Code 44312 | | |
| Type of Report (place X to the left of report type) | <input type="checkbox"/> Pre-Primary | <input type="checkbox"/> Post-Primary | <input type="checkbox"/> Pre-General | <input checked="" type="checkbox"/> Post-General | <input type="checkbox"/> Annual Year | | | |
| | <input type="checkbox"/> July Monthly | <input type="checkbox"/> August Monthly | <input type="checkbox"/> September Monthly | <input checked="" type="checkbox"/> Termination | <input type="checkbox"/> Semiannual | | | |
| Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | Date of Election | | M | D | Y |
| | | | | | | 1 | 1 | 07 17 |

For candidates only, during an election year, if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

| | | | |
|---|----|----|----|
| 1. Amount brought forward from last report | \$ | 0 | 00 |
| 2. Total monetary contributions (From Form No. 31-A) | \$ | 0 | 00 |
| 3. Total other income (From Form No. 31-A-2) | \$ | 0 | 00 |
| 4. Total funds available (sum of lines 1, 2, 3) | \$ | 0 | 00 |
| 5. Total monetary expenditures (From Form No. 31-B) | \$ | 0 | 00 |
| 6. Balance on hand (From Form No. 31-5) | \$ | 0 | 00 |
| 7. Value of in-kind contributions received (From Form No. 31-J-1) | \$ | 72 | 00 |
| 8. Value of in-kind contributions made (From Form No. 31-J-2) | \$ | 0 | 00 |
| 9. Outstanding loans owed by committee (From Form No. 31-C) | \$ | 0 | 00 |
| 10. Outstanding debts owed by committee (From Form No. 31-N) | \$ | 0 | 00 |
| 11. Outstanding loans owed to committee (From Form No. 31-K) | \$ | 0 | 00 |
| 12. Value of independent expenditures made (From Form No. 31-U) | \$ | 0 | 00 |
| 13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period. | \$ | 72 | 00 |

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SUMMIT COUNTY
BOARD OF ELECTIONS**

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THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

SHAUN KILEY
Print Name and Title (Treasurer and Deputy Treasurer only)

Shaun Kiley
Signature

12/13/17
Date

Contribution pages

Expenditure pages

Other pages

Total pages