

Ohio Campaign Finance Report

TERMINATED

Prescribed by Secretary of State 3-05

Full Name of Committee <i>Richard Cole for Lakemore Village Council</i>						Registration Number, if PAC	
Full Name of Candidate <i>Richard Cole</i>							
Street Address <i>1577 Raymond St.</i>				Office Sought <i>Council</i>		District <i>Lakemore</i>	
City <i>Lakemore</i>				State <i>OH</i>		Zip Code <i>44250</i>	
Type of Report (place X to the left of report type)	<input type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input type="checkbox"/> Pre-General	<input checked="" type="checkbox"/> Post-General	<input type="checkbox"/> Annual Year		
	<input type="checkbox"/> July Monthly	<input type="checkbox"/> August Monthly	<input type="checkbox"/> September Monthly	<input checked="" type="checkbox"/> Termination	<input type="checkbox"/> Semiannual		
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Date of Election		<i>11/07/17</i>	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(11) for details.

1. Amount brought forward from last report	\$	<i>0</i>
2. Total monetary contributions (From Form No. 31-A)	\$	<i>0</i>
3. Total other income (From Form No. 31-A-2)	\$	<i>0</i>
4. Total funds available (sum of lines 1, 2, 3)	\$	<i>0</i>
5. Total monetary expenditures (From Form No. 31-B)	\$	<i>0</i>
6. Balance on hand (line 4 minus line 5)	\$	<i>0</i>
7. Value of In-State contributions received (From Form No. 31-J-1)	\$	<i>0</i>
8. Value of In-State contributions made (From Form No. 31-J-2)	\$	<i>0</i>
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	<i>0</i>
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	<i>0</i>
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	<i>0</i>
12. Value of independent expenditures made (From Form No. 31-U)	\$	<i>0</i>
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$	<i>0</i>

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SUMMIT COUNTY
BOARD OF ELECTIONS**

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THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Richard Cole - Treasurer *[Signature]* *12/15/17*
Print Name and Title (Treasurer and Deputy Treasurer only) Signature Date

Contribution pages _____

Expenditure pages _____

Other pages _____

Total pages _____