

Ohio Campaign Finance Report

TERMINATED

Prescribed by Secretary of State 3 05

Full Name of Committee <i>The Committee to Elect John Romanik</i>						Registration Number, if PAC	
Full Name of Candidate <i>John Joseph Romanik</i>							
Street Address <i>207 Skylane Dr</i>					Office Sought <i>Township Trustee</i>		District
City <i>Northfield Ctr.</i>					State <i>OH</i>	Zip Code <i>44067</i>	
Type of Report (place X to the left of report type)	<input type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input type="checkbox"/> Pre-General	<input checked="" type="checkbox"/> Post-General	<input type="checkbox"/> Annual Year		
	<input type="checkbox"/> July Monthly	<input type="checkbox"/> August Monthly	<input type="checkbox"/> September Monthly	<input checked="" type="checkbox"/> Termination	<input type="checkbox"/> Semiannual		
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Date of Election <i>11/07</i>			

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(11) for details.

1. Amount brought forward from last report	\$	<i>0</i>	
2. Total monetary contributions (From Form No. 31-A)	\$	<i>0</i>	
3. Total other income (From Form No. 31-A-2)	\$	<i>0</i>	
4. Total funds available (sum of lines 1, 2, 3)	\$	<i>0</i>	
5. Total monetary expenditures (From Form No. 31-B)	\$	<i>0</i>	
6. Balance on hand (line 4 minus line 5)	\$	<i>0</i>	
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	<i>0</i>	
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	<i>0</i>	
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	<i>0</i>	
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	<i>0</i>	
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	<i>0</i>	
12. Value of Independent expenditures made (From Form No. 31-U)	\$	<i>0</i>	
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$		

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 SUMMIT COUNTY
 BOARD OF ELECTIONS

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Barbara E Romanik
Print Name and Title (Treasurer and Deputy Treasurer only)

Barbara E Romanik
Signature

12/13/2017
Date

Contribution pages _____

Expenditure pages _____

Other pages _____

Total pages 1