

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

Full Name of Committee <i>FRIENDS OF VINI J. VENTURA</i>						Registration Number, if PAC	
Full Name of Candidate <i>VINCENT J. VENTURA SR.</i>							
Street Address <i>1479 BRUCE RD.</i>				Office Sought <i>COUNCIL AT LARGE</i>		District	
City <i>MACEDONIA</i>				State <i>O.H.</i>	Zip Code <i>44056</i>		
Type of Report (place X to the left of report type)	<input type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input type="checkbox"/> Pre-General	<input checked="" type="checkbox"/> Post-General	<input type="checkbox"/> Annual Year		
	<input type="checkbox"/> July Monthly	<input type="checkbox"/> August Monthly	<input type="checkbox"/> September Monthly	<input type="checkbox"/> Termination	<input type="checkbox"/> Semiannual		
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Report Electronically Filed? <input type="checkbox"/> Yes <input type="checkbox"/> No		Date of Election		M / D / Y <i>1 / 1 / 07</i>	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ <i>1191⁹²/_{XX}</i>	
2. Total monetary contributions (From Form No. 31-A)	\$ <i>Ø</i>	
3. Total other income (From Form No. 31-A-2)	\$ <i>Ø</i>	
4. Total funds available (sum of lines 1, 2, 3)	\$ <i>1191⁹²/_{XX}</i>	
5. Total monetary expenditures (From Form No. 31-B)	\$ <i>62⁰⁶/_{XX}</i>	
6. Balance on hand (line 4 minus line 5)	\$ <i>1129⁸⁶/_{XX}</i>	
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$ <i>Ø</i>	
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$ <i>Ø</i>	
9. Outstanding loans owed by committee (From Form No. 31-C)	\$ <i>1075⁰⁰/_{XX}</i>	
10. Outstanding debts owed by committee (From Form No. 31-N)	\$ <i>Ø</i>	
11. Outstanding loans owed to committee (From Form No. 31-K)	\$ <i>Ø</i>	
12. Value of independent expenditures made (From Form No. 31-U)	\$ <i>Ø</i>	
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period	\$	

**OFFICIAL COPY
SUMMIT COUNTY
BOARD OF ELECTIONS**

2017 DEC 14, PM 2:04

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THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

VINCENT J. VENTURA SR.
Print Name and Title (Treasurer and/Deputy Treasurer only)

Vincent J. Ventura
Signature

12/14/2017
Date

Contribution pages *1*

Expenditure pages *1*

Other pages *2*

Total pages *438*

Statement of Expenditures

Prescribed by Secretary of State 2/01

Name of Committee in Full FRIEND OF VINI J. VENTURA					
To Whom Paid CLASSIC DESIGNS		M 11	D 16	Y 17	Amount \$62.00
Address 26310 BROADWAY AV.		Purpose ELECTION DAY HANDOUTS			
City Oakwood Village		State OH	Zip Code 44146		Check Number 2012101620
To Whom Paid VINCENT J. VENTURA SR		M 11	D 16	Y 17	Amount \$1000.00
Address 1479 BRUCE RD.		Purpose RE-PAYMENT ON BOND			
City MAEDONIA		State OH	Zip Code 44056		Check Number 2012101619
To Whom Paid		M	D	Y	Amount
Address		Purpose			
City		State	Zip Code		Check Number
To Whom Paid		M	D	Y	Amount
Address		Purpose			
City		State	Zip Code		Check Number
To Whom Paid		M	D	Y	Amount
Address		Purpose			
City		State	Zip Code		Check Number
To Whom Paid		M	D	Y	Amount
Address		Purpose			
City		State	Zip Code		Check Number
To Whom Paid		M	D	Y	Amount
Address		Purpose			
City		State	Zip Code		Check Number
To Whom Paid		M	D	Y	Amount
Address		Purpose			
City		State	Zip Code		Check Number

Statement of Loans Received

Prescribed by Secretary of State 3/05

Full Name of Committee <u>FRIENDS OF VINI J. VENTURA</u>													
From Whom Received <u>VINCENT J. VENTURA SR.</u>										Prior Amount <u>\$2075⁰⁰ XX</u>		Amt. Incurred this Period <u>0</u>	
Address <u>1479 BRUCE RD.</u>													
City <u>MACEDONIA</u> State <u>OH</u> Zip Code <u>44146</u>													
Date Loan was originally incurred M: <u>0</u> D: <u>5</u> Y: <u>26</u> 17													
Registration Number, if PAC													
Employer/Occupation/Labor Organization*													
From Whom Received										Prior Amount		Amt. Incurred this Period	
Address													
City													
Date Loan was originally incurred													
Registration Number, if PAC													
Employer/Occupation/Labor Organization*													
From Whom Received										Prior Amount		Amt. Incurred this Period	
Address													
City													
Date Loan was originally incurred													
Registration Number, if PAC													
Employer/Occupation/Labor Organization*													
From Whom Received										Prior Amount		Amt. Incurred this Period	
Address													
City													
Date Loan was originally incurred													
Registration Number, if PAC													
Employer/Occupation/Labor Organization*													

* Required for contributions from individuals over \$100 to statewide and general assembly candidates. If contributor is self-employed, the occupation and the name of the individual's business, if any, rather than employer should be listed. If two or more employees contribute via payroll deduction and exceed the aggregate of \$100, the labor organization of which the employees are members, if any, must also appear. (R.C. 3517.10(B)(4))

If a loan is forgiven, write "Forgiven" in the "Outstanding Balance" space. Transfer total of all loans received this period to the Statement of Other Income (Form No. 31-A-2). Transfer total of all payments made in this period to the Statement of Expenditures (Form No. 31-B). Transfer Outstanding Balance to the Cover page (Form No. 30-A).

¹ Total prior amount \$ 2075⁰⁰ XX

² Total received this period \$ 0 (To Form No. 31-A-2)

³ Total payments this period \$ 1000⁰⁰ (To Form No. 31-B)

⁴ Total Outstanding Balance \$ 1075⁰⁰ XX (To Form No. 30-A)