

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

Full Name of Committee Armstrong For Mayor						Registration Number, if PAC				
Full Name of Candidate James W. Armstrong										
Street Address 66 Gaylord Dr.					Office Sought Mayor of Munroe Falls		District			
City Munroe Falls					State OH		Zip Code 44262			
Type of Report (place X to the left of report type)	<input type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input type="checkbox"/> Pre-General	<input type="checkbox"/> Post-General	<input checked="" type="checkbox"/> Annual Year					
	<input type="checkbox"/> July Monthly	<input type="checkbox"/> August Monthly	<input type="checkbox"/> September Monthly	<input type="checkbox"/> Termination	<input type="checkbox"/> Semiannual					
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Date of Election		1 ^M	1	0 ^D	3	1 ^Y	5

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	162.57
2. Total monetary contributions (From Form No. 31-A)	\$.
3. Total other income (From Form No. 31-A-2)	\$.
4. Total funds available (sum of lines 1, 2, 3)	\$	\$0.00
5. Total monetary expenditures (From Form No. 31-B)	\$	5.00
6. Balance on hand (line 4 minus line 5)	\$	157.57
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$.
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$.
9. Outstanding loans owed by committee (From Form No. 31-C)	\$.
10. Outstanding debts owed by committee (From Form No. 31-N)	\$.
11. Outstanding loans owed to committee (From Form No. 31-K)	\$.
12. Value of independent expenditures made (From Form No. 31-U)	\$.
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$.

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SUMMIT COUNTY
BOARD OF ELECTIONS

2018 JAN 22 AM 11:46

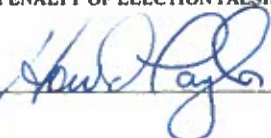
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THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Howard Taylor, Treasurer

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature



Date

1/22/18

Contribution pages _____

Expenditure pages 1

Other pages 0

Total pages 2

Statement of Expenditures

Prescribed by Secretary of State 2/01

Name of Committee in Full Armstrong for Mayor							
To Whom Paid Peoples Bank			M	D	Y	Amount 5.00	
Address P.O. Box 738			Purpose Bank Fee				
City Marietta		State OH	Zip Code 45750		Check Number		
To Whom Paid			M	D	Y	Amount	
Address			Purpose				
City		State OH	Zip Code		Check Number		
To Whom Paid			M	D	Y	Amount	
Address			Purpose				
City		State OH	Zip Code		Check Number		
To Whom Paid			M	D	Y	Amount	
Address			Purpose				
City		State OH	Zip Code		Check Number		
To Whom Paid			M	D	Y	Amount	
Address			Purpose				
City		State OH	Zip Code		Check Number		
To Whom Paid			M	D	Y	Amount	
Address			Purpose				
City		State OH	Zip Code		Check Number		
To Whom Paid			M	D	Y	Amount	
Address			Purpose				
City		State OH	Zip Code		Check Number		
To Whom Paid			M	D	Y	Amount	
Address			Purpose				
City		State OH	Zip Code		Check Number		
To Whom Paid			M	D	Y	Amount	
Address			Purpose				
City		State OH	Zip Code		Check Number		
To Whom Paid			M	D	Y	Amount	