

TERMINATED

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

Full Name of Committee Friends of Rod Armstrong						Registration Number, if PAC					
Full Name of Candidate Rodney G. Armstrong, Jr											
Street Address 1316 Ritchie Rd						Office Sought SMFCDS School Board			District Summit		
City Stow						State O H		Zip Code 44224			
Type of Report (place X to the left of report type)		Pre-Primary		Post-Primary		Pre-General		Post-General		Annual Year	
		July		August		September		Termination		Semianual	
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Date of Election		M	D	Y			
						1	1	0	7	1	7

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	0.00
2. Total monetary contributions (From Form No. 31-A)	\$	0.00
3. Total other income (From Form No. 31-A-2)	\$	0.00
4. Total funds available (sum of lines 1, 2, 3)	\$	0.00
5. Total monetary expenditures (From Form No. 31-B)	\$	0.00
6. Balance on hand (line 4 minus line 5)	\$	0.00
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	0.00
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	0.00
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	
12. Value of independent expenditures made (From Form No. 31-U)	\$	
13. For Electronic Filing Entities only	\$	
Sum of lines 2, 7 and amount of any new loans received this period	\$	

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SUMMIT COUNTY
BOARD OF ELECTIONS**

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THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Rodney G. Armstrong, Jr., Treasurer

Rodney G. Armstrong, Jr.
Signature

1/25/18
Date

Print Name and Title (Treasurer and Deputy Treasurer only)

Contribution pages 0

Expenditure pages 0

Other pages 2

Total pages 2

Statement of Loans Received

Prescribed by Secretary of State 3/05

Full Name of Committee Friends of Rod Armstrong															
From Whom Received Rodney G. Armstrong, Jr										Prior Amount 4,035.38		Amt. Incurred this Period 0.00			
Address 1316 Ritchie Rd														Outstanding Balance FORGIVEN	
City Stow		State OH	Zip Code 44224			Loans Received This Period				Payments This Period					
						Date		Amount		Date		Amount			
Date Loan was originally Incurred		M	D	Y	M	D	Y	\$	M	D	Y	\$			
0		8	1	5	1	1									
Registration Number, if PAC					M	D	Y		M	D	Y				
Employer/Occupation/Labor Organization*					M	D	Y		M	D	Y				
From Whom Received										Prior Amount		Amt. Incurred this Period			
Address										Outstanding Balance					
City		State	Zip Code			Loans Received This Period				Payments This Period					
						Date		Amount		Date		Amount			
Date Loan was originally Incurred		M	D	Y	M	D	Y	\$	M	D	Y	\$			
Registration Number, if PAC		M	D	Y	M	D	Y		M	D	Y				
Employer/Occupation/Labor Organization*					M	D	Y		M	D	Y				
From Whom Received										Prior Amount		Amt. Incurred this Period			
Address										Outstanding Balance					
City		State	Zip Code			Loans Received This Period				Payments This Period					
						Date		Amount		Date		Amount			
Date Loan was originally Incurred		M	D	Y	M	D	Y	\$	M	D	Y	\$			
Registration Number, if PAC		M	D	Y	M	D	Y		M	D	Y				
Employer/Occupation/Labor Organization*					M	D	Y		M	D	Y				

* Required for contributions over \$100 to statewide and general assembly candidates. If contributor is self-employed, occupation and the name of the individual's business, if any, rather than employer should be listed. If two or more employees donate via payroll deduction and exceed the aggregate of \$100, the labor organization of which the employees are members, if any, must appear. R.C. 3517.10(B)(4)

If a loan is forgiven, write "Forgiven" in the "Outstanding Balance" space. Transfer total of all loans received this period to the Statement of Other Income (Form No. 31-A-2). Transfer total of all payments made in this period to the Statement of Expenditures (Form No. 31-B). Transfer Total Outstanding Balance to the cover page (Form No. 30-A).

- 1 Total prior amount \$ 4,035.38
- 2 Total received this period \$ 0.00 (To Form No. 31-A-2)
- 3 Total Payments this Period \$ 0.00 (also record on Form 31-B)
- 4 Total Outstanding Balance \$ FORGIVEN (To Form No. 30-A)