

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

| | | | | | | | | | |
|--|-----------------|---|-------------------|--|---|--|-----------------------------|---------------------------|----------------------------|
| Full Name of Committee <i>Greg Bachman Dr SCEngineer</i> Keep Summit County Engineer Greg Bachman Committee | | | | | | | Registration Number, if PAC | | |
| Full Name of Candidate Gregory Bachman | | | | | | | | | |
| Street Address 631 Megglen Ave. | | | | | Office Sought County Engineer | | | District County | |
| City Akron | | | | | State O H | | Zip Code 44303 | | |
| Type of Report (place X to the left of report type) | Pre-Primary | | Post-Primary | | Pre-General | | Post-General | | Annual Year 2017 |
| | July Monthly | | August Monthly | | September Monthly | | Termination | | |
| Amended Report? <input type="checkbox"/> Yes <input type="checkbox"/> No | | Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | | Date of Election | | M | D | Y |

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

| | | |
|--|----|----------|
| 1. Amount brought forward from last report | \$ | 1,401.38 |
| 2. Total monetary contributions (From Form No. 31-A) | \$ | 0.00 |
| 3. Total other income (From Form No. 31-A-2) | \$ | 0.00 |
| 4. Total funds available (Sum of lines 2 & 3) | \$ | 1,426.38 |
| 5. Total monetary expenditures (From Form No. 31-B) | \$ | 30.00 |
| 6. Balance on hand (If positive, line 5) | \$ | 1,396.38 |
| 7. Value of in-kind contributions received (From Form No. 31-J-1) | \$ | |
| 8. Value of in-kind contributions made (From Form No. 31-J-2) | \$ | |
| 9. Outstanding loans owed by committee (From Form No. 31-C) | \$ | |
| 10. Outstanding debts owed by committee (From Form No. 31-N) | \$ | |
| 11. Outstanding loans owed to committee (From Form No. 31-K) | \$ | |
| 12. Value of independent expenditures made (From Form No. 31-U) | \$ | |
| 13. For Electronic Filing Entities only | \$ | |
| Sum of lines 2, 7 and amount of any new loans received this period | \$ | |

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SUMMIT COUNTY
BOARD OF ELECTIONS**

2018 JAN 30 PM 1:19

#1894 AVC

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Julia Sigel, Treasurer

Julia Sigel

01/30/2018

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

Date

Contribution pages 0

Expenditure pages 1

Other pages 1

Total pages 2

Statement of Expenditures

Prescribed by Secretary of State 2/01

| | | | | | | | | |
|--|--|------------------------------|--------------------------|-----------------------------------|---|----|--------|------|
| Name of Committee in Full Keep Summit County Engineer Greg Bachman Committee | | | | | | | | |
| To Whom Paid US BANK | | | | M | D | Y | Amount | |
| | | | | 0 | 7 | 14 | 17 | 5.00 |
| Address 195 S. Main St. | | Purpose Bank Fee | | | | | | |
| City Akron | | State O H | Zip Code 44308 | Check Number Electronic | | | | |
| To Whom Paid US BANK | | | | M | D | Y | Amount | |
| | | | | 0 | 8 | 14 | 17 | 5.00 |
| Address 195 S. Main St. | | Purpose Bank Fee | | | | | | |
| City Akron | | State O H | Zip Code 44308 | Check Number Electronic | | | | |
| To Whom Paid US BANK | | | | M | D | Y | Amount | |
| | | | | 0 | 9 | 15 | 17 | 5.00 |
| Address 195 S. Main St. | | Purpose Bank Fee | | | | | | |
| City Akron | | State O H | Zip Code 44308 | Check Number Electronic | | | | |
| To Whom Paid US BANK | | | | M | D | Y | Amount | |
| | | | | 1 | 0 | 16 | 17 | 5.00 |
| Address 195 S. Main St. | | Purpose Bank Fee | | | | | | |
| City Akron | | State O H | Zip Code 44308 | Check Number Electronic | | | | |
| To Whom Paid US BANK | | | | M | D | Y | Amount | |
| | | | | 1 | 1 | 14 | 17 | 5.00 |
| Address 195 S. Main St. | | Purpose Bank Fee | | | | | | |
| City Akron | | State O H | Zip Code 44308 | Check Number Electronic | | | | |
| To Whom Paid US BANK | | | | M | D | Y | Amount | |
| | | | | 1 | 2 | 14 | 17 | 5.00 |
| Address 195 S. Main St. | | Purpose Bank Fee | | | | | | |
| City Akron | | State O H | Zip Code 44308 | Check Number Electronic | | | | |
| To Whom Paid | | | | M | D | Y | Amount | |
| | | | | | | | | |
| Address | | Purpose | | | | | | |
| City | | State | Zip Code | Check Number | | | | |
| To Whom Paid | | | | M | D | Y | Amount | |
| | | | | | | | | |
| Address | | Purpose | | | | | | |
| City | | State | Zip Code | Check Number | | | | |