

# Ohio Campaign Finance Report

**TERMINATED**

Prescribed by Secretary of State 3-05

Full Name of Committee <i>Committee For Burrays</i>						Registration Number, if PAC				
Full Name of Candidate <i>1096 Greenwood Ave.</i>										
Street Address <i>Akron, OH</i>						Office Sought <i>330-351-2367</i>		District		
City <i>44320</i>						State <i>OH</i>	Zip Code <i>44320</i>			
Type of Report (place X to the left of report type)	<input type="checkbox"/>	Pre-Primary	<input type="checkbox"/>	Post-Primary	<input type="checkbox"/>	Pre-General	<input type="checkbox"/>	Post-General	<input checked="" type="checkbox"/>	Annual Year
	<input type="checkbox"/>	July Monthly	<input type="checkbox"/>	August Monthly	<input type="checkbox"/>	September Monthly	<input checked="" type="checkbox"/>	Termination	<input type="checkbox"/>	Semiannual
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			Date of Election		M	D	Y	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box  No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	<i>352</i>	<i>88</i>
2. Total monetary contributions (From Form No. 31-A)	\$	<i>0</i>	<i>-</i>
3. Total other income (From Form No. 31-A-2)	\$	<i>0</i>	
4. Total funds available (Sum of lines 2, 3)	\$	<i>352</i>	<i>88</i>
5. Total monetary expenditures (From Form No. 31-B)	\$	<i>352</i>	<i>88</i>
6. Balance on hand (Total income less expenditures)	\$	<i>0</i>	
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	<i>0</i>	
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	<i>0</i>	
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	<i>0</i>	
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	<i>0</i>	
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	<i>0</i>	
12. Value of independent expenditures made (From Form No. 31-U)	\$	<i>0</i>	
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$	<i>0</i>	

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SUMMIT COUNTY  
BOARD OF ELECTIONS**

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

*Richard Burray*  
Print Name and Title (Treasurer and Deputy Treasurer only)

*[Signature]*  
Signature

*1/18/18*  
Date

Contribution pages \_\_\_\_\_

Expenditure pages \_\_\_\_\_

Other pages \_\_\_\_\_

Total pages \_\_\_\_\_