



Committee Name Gary L Endres Committee		Office Sought Council 1st Ward		District Barb
Street Address 154 W Hiram Street		City Barberton	State Oh	Zip 44203
Candidate Name OR PAC Registration Number		Treasurer Name Deborah S Endres		Election Date (MM/DD/YYYY)
<b>Type of Report (choose one):</b> <input checked="" type="checkbox"/> Annual <input type="checkbox"/> Semiannual <input type="checkbox"/> Pre-Primary <input type="checkbox"/> Post-Primary <input type="checkbox"/> Pre-General <input type="checkbox"/> Post-General  Statewide Candidates Only: <input type="checkbox"/> July Monthly <input type="checkbox"/> August Monthly <input type="checkbox"/> September Monthly				
<b>Amended Report</b> <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes		<b>Termination</b> <input type="checkbox"/> Check this box if the committee wishes to terminate with this report		<b>Short Form Report (R.C. 3517.10(H))</b> <input type="checkbox"/> Check this box if the committee is filing a short term report. See attached instructions.

1. Amount brought forward from last report	166.34
2. Total monetary contributions (From Forms 31-A and 31-E)	
3. Total other income (From Form 31-A-2)	
4. Total funds available (sum of lines 1, 2 & 3)	166.34
5. Total monetary expenditures (From Forms 31-B and V1-F)	
6. Balance on hand (line 4 minus line 5)	166.34
7. Value of in-kind contributions received (From Form 31-J-1)	
8. Value of in-kind contributions made (From Form 31-J-2)	
9. Outstanding loans owed by committee (From Form 31-C)	1150.00
10. Outstanding debts owed by committee (From Form 31-N)	810.00
11. Outstanding loans owed to committee (From Form 31-K)	
12. Value of independent expenditures made (From Form 31-U)	

OFFICIAL COPY  
 SUMMIT COUNTY  
 BOARD OF ELECTIONS

2018 JAN 31 11:12:11

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**THIS STATEMENT IS MADE UNDER PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.**

  
 Signature of Treasurer or Deputy Treasurer

01/29/2018  
 Date (MM/DD/YYYY)

Contribution Pages 1	Expenditure Pages 2	Other Pages	Total Pages 4
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**Statement of Loans Received**

Form 31-C

R.C. 3517.10

<b>Full Name of Committee</b> Gary L Endres Committee					
<b>From Whom Received</b> Gary L Endres				<b>Prior Amount</b> 1,000.00	<b>Amt. Incurred this Period</b> 0.00
<b>Street Address</b> 184 Grace Avenue				<b>Outstanding Balance</b> 1,000.00	
<b>City</b> Barberton	<b>State</b> OH	<b>Zip Code</b> 44203	<b>Loans Received This Period</b>		<b>Payments This Period</b>
<b>Date Loan was Originally Incurred (MM/DD/YYYY)</b> 08/05/2011		<b>Date of Loan (MM/DD/YYYY)</b>	<b>Amount</b>	<b>Date of Payment (MM/DD/YYYY)</b>	<b>Amount</b>
<b>Registration Number, if PAC</b>		<b>Date of Loan (MM/DD/YYYY)</b>	<b>Amount</b>	<b>Date of Payment (MM/DD/YYYY)</b>	<b>Amount</b>
<b>Employer/Occupation/Labor Organization*</b>		<b>Date of Loan (MM/DD/YYYY)</b>	<b>Amount</b>	<b>Date of Payment (MM/DD/YYYY)</b>	<b>Amount</b>
<b>From Whom Received</b> Gary L Endres				<b>Prior Amount</b> 150.00	<b>Amt. Incurred this Period</b> 0.00
<b>Street Address</b> 184 Grace Avenue				<b>Outstanding Balance</b> 150.00	
<b>City</b> Barberton	<b>State</b> OH	<b>Zip Code</b> 44203	<b>Loans Received This Period</b>		<b>Payments This Period</b>
<b>Date Loan was Originally Incurred (MM/DD/YYYY)</b>		<b>Date of Loan (MM/DD/YYYY)</b>	<b>Amount</b>	<b>Date of Payment (MM/DD/YYYY)</b>	<b>Amount</b>
<b>Registration Number, if PAC</b>		<b>Date of Loan (MM/DD/YYYY)</b>	<b>Amount</b>	<b>Date of Payment (MM/DD/YYYY)</b>	<b>Amount</b>
<b>Employer/Occupation/Labor Organization*</b>		<b>Date of Loan (MM/DD/YYYY)</b>	<b>Amount</b>	<b>Date of Payment (MM/DD/YYYY)</b>	<b>Amount</b>

\* Required for contributions from individuals over \$100 to statewide and general assembly candidates. If contributor is self-employed, the occupation and the name of the individual's business, if any, rather than employer should be listed. If two or more employees contribute via payroll deduction and exceed the aggregate of \$100, the labor organization of which the employees are members, if any, must also appear. [R.C. 3517.10(B)(4)]

If a loan is forgiven, write "Forgiven" in the "Outstanding Balance" space. Transfer total of all loans received this period to the Statement of Other Income (Form No. 31-A-2). Transfer total of all payments made in this period to the Statement of Expenditures (Form No. 31-B). Transfer Outstanding Balance to the Cover page (Form No. 30-A).

Total Prior Amount \$ 1150.00

Total Received This Period \$ 0.00 (also record on Form 31-A-2)

Total Payments Received this Period \$ 0.00 (also record on Form 31-B)

Total Outstanding Balance \$ 1150.00 (also record on Form 30-A)



**Statement of Outstanding Debts**

Form 31-N  
R.C. 3517.10

<b>Full Name of Committee</b> Gary L Endres Committee			
<b>To Whom Owed</b> Gary L Endres		<b>Prior Amount</b> 400.00	<b>Amount Incurred this Period</b> 0.00
<b>Street Address</b> 184 Grace Avenue		<b>Item or Purpose of Debt</b> Signs	<b>Outstanding Balance</b> 400.00
<b>City</b> Barberton	<b>State</b> OH <input type="checkbox"/>	<b>Zip Code</b> 44203	<b>Payments This Period</b>
	<b>Date Debt was Originally Incurred (MM/DD/YYYY)</b> 07/21/2011	<b>Date of Payment (MM/DD/YYYY)</b>	<b>Amount</b>
<b>Registration Number, if PAC</b>		<b>Date of Payment (MM/DD/YYYY)</b>	<b>Amount</b>
		<b>Date of Payment (MM/DD/YYYY)</b>	<b>Amount</b>
<b>To Whom Owed</b> Deborah S Endres		<b>Prior Amount</b> 200.00	<b>Amount Incurred this Period</b> 0.00
<b>Street Address</b> 184 Grace Avenue		<b>Item or Purpose of Debt</b> Stickers	<b>Outstanding Balance</b> 200.00
<b>City</b> Barberton	<b>State</b> OH <input type="checkbox"/>	<b>Zip Code</b> 44203	<b>Payments This Period</b>
	<b>Date Debt was Originally Incurred (MM/DD/YYYY)</b> 07/21/2011	<b>Date of Payment (MM/DD/YYYY)</b>	<b>Amount</b>
<b>Registration Number, if PAC</b>		<b>Date of Payment (MM/DD/YYYY)</b>	<b>Amount</b>
		<b>Date of Payment (MM/DD/YYYY)</b>	<b>Amount</b>

If a debt is forgiven, write "Forgiven" in the "Outstanding Balance" column. Transfer total of all payments made in this period to the Statement of Expenditures (Form No. 31-B). Total amount forgiven should be included in the In-Kind Contributions Received (Form No. 31-J-1). Transfer total outstanding debt amount to the cover page.

Total Payments This Period \$ 00.00 (also record on Form 31-B)

Total Outstanding Balance \$ 600.00 (also record on cover page)



**Statement of Outstanding Debts**

Form 31-N  
R.C. 3517.10

<b>Full Name of Committee</b> Gary L Endres			
<b>To Whom Owed</b> Gary L Endres		<b>Prior Amount</b> 60.00	<b>Amount Incurred this Period</b> 0.00
<b>Street Address</b> 184 Grace Avenue		<b>Item or Purpose of Debt</b> Parade	<b>Outstanding Balance</b> 60.00
<b>City</b> Barberton	<b>State</b> OH <input type="checkbox"/>	<b>Zip Code</b> 44203	<b>Payments This Period</b>
	<b>Date Debt was Originally Incurred (MM/DD/YYYY)</b> 07/25/2011	<b>Date of Payment (MM/DD/YYYY)</b>	<b>Amount</b>
<b>Registration Number, if PAC</b>		<b>Date of Payment (MM/DD/YYYY)</b>	<b>Amount</b>
		<b>Date of Payment (MM/DD/YYYY)</b>	<b>Amount</b>
<b>To Whom Owed</b> Gary L Endres		<b>Prior Amount</b> 150.00	<b>Amount Incurred this Period</b> 0.00
<b>Street Address</b> 184 Grace Avenue		<b>Item or Purpose of Debt</b> Political Signs	<b>Outstanding Balance</b> 150.00
<b>City</b> Barberton	<b>State</b> OH <input type="checkbox"/>	<b>Zip Code</b> 44203	<b>Payments This Period</b>
	<b>Date Debt was Originally Incurred (MM/DD/YYYY)</b>	<b>Date of Payment (MM/DD/YYYY)</b>	<b>Amount</b>
<b>Registration Number, if PAC</b>		<b>Date of Payment (MM/DD/YYYY)</b>	<b>Amount</b>
		<b>Date of Payment (MM/DD/YYYY)</b>	<b>Amount</b>

If a debt is forgiven, write "Forgiven" in the "Outstanding Balance" column. Transfer total of all payments made in this period to the Statement of Expenditures (Form No. 31-B). Total amount forgiven should be included in the In-Kind Contributions Received (Form No. 31-J-1). Transfer total outstanding debt amount to the cover page.

Total Payments This Period \$ 0.00 (also record on Form 31-B)

Total Outstanding Balance \$ 210.00 (also record on cover page)