

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

Full Name of Committee <b>Keep Judge Jill Flagg Lanzinger Committee</b>						Registration Number, if PAC	
Full Name of Candidate <b>Jill Flagg Lanzinger</b>							
Street Address <b>118 Clement Ave.</b>				Office Sought <b>Common Pleas Judge</b>		District <b>Summit</b>	
City <b>Akron</b>				State <b>OH</b>		Zip Code <b>44319</b>	
Type of Report (place X to the left of report type)	<input type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input type="checkbox"/> Pre-General	<input type="checkbox"/> Post-General	<input checked="" type="checkbox"/> Annual Year 2017		
	<input type="checkbox"/> July Monthly	<input type="checkbox"/> August Monthly	<input type="checkbox"/> September Monthly	<input type="checkbox"/> Termination	<input type="checkbox"/> Semiannual		
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Date of Election		1 <sup>M</sup> 1 <sup>D</sup> 0 <sup>D</sup> 7 <sup>Y</sup> 1 <sup>Y</sup> 7	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box  No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	3839
2. Total monetary contributions (From Form No. 31-A)	\$	
3. Total other income (From Form No. 31-A-2)	\$	
4. Total funds available (sum of lines 1, 2, 3)	\$	\$0.00
5. Total monetary expenditures (From Form No. 31-B)	\$	29.97
6. Balance on hand (line 4 minus line 5)	\$	842
7. Value of in-kind contributions received (From Form No. 31-I-1)	\$	
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	
12. Value of independent expenditures made (From Form No. 31-U)	\$	
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$	

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SUMMIT COUNTY  
BOARD OF ELECTIONS

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THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Jason Evans, Treasurer

01/27/18

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

Date

Contribution pages \_\_\_\_\_

Expenditure pages 1

Other pages 7

Total pages 08



**Statement of Expenditures**

Form 31-B

R.C. 3517.10

<b>Full Name of Committee</b> Keep Judge Jill Flagg Lanzinger Committee			
To Whom Paid Citizens Bank		Date (MM/DD/YYYY) 06/30/2017	Amount 9.99
Street Address P.O. Box 7000		Purpose Bank Fees	
City Providence	State RI <input type="checkbox"/>	Zip Code 02940	Check Number
To Whom Paid Citizens Bank		Date (MM/DD/YYYY) 07/31/2017	Amount 9.99
Street Address P.O. Box 7000		Purpose Bank Fees	
City Providence	State RI <input type="checkbox"/>	Zip Code 02940	Check Number
To Whom Paid Citizens Bank		Date (MM/DD/YYYY) 08/31/2017	Amount 9.99
Street Address P.O. Box 7000		Purpose Bank Fees	
City Providence	State RI <input type="checkbox"/>	Zip Code 02940	Check Number
To Whom Paid		Date (MM/DD/YYYY)	Amount
Street Address		Purpose	
City	State OH <input type="checkbox"/>	Zip Code	Check Number
To Whom Paid		Date (MM/DD/YYYY)	Amount
Street Address		Purpose	
City	State OH <input type="checkbox"/>	Zip Code	Check Number

Page Total \$ 29.97