

# Designation of Treasurer

Prescribed by Secretary of State 02/01

| All Committees  |   |   |                              |
|---|---|---|------------------------------|
| Full Name of Committee<br><b>TAYLOR FOR LAW DIRECTOR</b>  |   |   |                              |
| Street Address<br><b>621 S. ELM AVE.</b>  | Telephone Number<br><b>330 633-5609</b> | e-mail Address  |                              |
| City<br><b>TALLMADGE</b>  | State<br><b>OH</b>                      | Zip Code<br><b>44278</b>  | FAX Number                   |
| Full Name of Treasurer<br><b>RICHARD A. SCHUNK</b>  |   |   |                              |
| Street Address<br><b>555 TAMMERY DR.</b>  | Telephone Number<br><b>330 633-6254</b> | e-mail Address  |                              |
| City<br><b>TALLMADGE</b>  | State<br><b>OH</b>                      | Zip Code<br><b>44278</b>  | FAX Number<br><b>#18</b>     |
| Full Name of Deputy Treasurer (if any)<br><b>PENNY TAYLOR</b>   |   |   |                              |
| Street Address<br><b>621 S. ELM AVE.</b>  | Telephone Number<br><b>330 633-5609</b> | e-mail Address  |                              |
| City<br><b>TALLMADGE</b>  | State<br><b>OH</b>                      | Zip Code<br><b>44278</b>  | FAX Number                   |
| Candidate's Campaign Committees Only  |   |   |                              |
| Full Name of Candidate<br><b>PENNY TAYLOR</b>   |   | Party Affiliation/Independent/Non-Partisan<br><b>DEMOCRAT</b>                 |                              |
| Street Address<br><b>621 S. ELM AVE.</b>  | Office Sought<br><b>DIRECTOR OF LAW</b> | Subdivision/District<br><b>CITY OF TALLMADGE</b>                              |                              |
| City<br><b>TALLMADGE</b>  | State<br><b>OH</b>                      | Zip Code<br><b>44278</b>  | Election Year<br><b>2003</b> |
| Signature of Candidate<br><i>Penny Taylor</i>   |   | Date<br><b>1/10/03</b>  |                              |
| Political Action Committees Only  |   |   |                              |
| Is the PAC sponsored by a labor organization or corporation?<br><input type="checkbox"/> No <input type="checkbox"/> Yes. | If Yes, name the sponsor                |   | Acronym, if any              |
| PAC Registration Number   | Authorized Signature                    | Date  | List any affiliated PACs     |
| Political Parties, Political Contributing Entities Or Legislative Campaign Funds Only                                     |   |   |                              |
| Authorized Signature<br><i>Richard A. Schunk</i>  | Date<br><b>1/10/03</b>                  | Ballot Issue PAC?<br><input type="checkbox"/> Yes <input type="checkbox"/> No |                              |

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 SUPER-COURTY  
 BOARD OF ELECTIONS  
 AKRON OH 44311

Reason(s) for filing this form:

- Original Designation of Treasurer/Acknowledgement of Appointment
- Change of Treasurer/Acknowledgement of Appointment
- Designation or change of Deputy Treasurer
- Change of Address for \_\_\_\_\_
- Change of Committee name. The previous name was: \_\_\_\_\_
- Change of Filing Location. The previous location was: \_\_\_\_\_  
The new location is: \_\_\_\_\_
- Change of Office Sought from \_\_\_\_\_ to \_\_\_\_\_
- Other. Please explain: \_\_\_\_\_