



Committee Name McCarty for Judge Committee		Office Sought Common Pleas - Gen Div		District Summit
Street Address 956 Jefferson Ave.		City Akron	Slate OH	Zip 44302
Candidate Name OR PAC Registration Number Thomas M. McCarty		Treasurer Name Andrew Wright		Election Date (MM/DD/YYYY) 11/06/2018

Type of Report (choose one):
 Annual
 Semiannual
 Pre-Primary
 Post-Primary
 Pre-General
 Post-General

Statewide Candidates Only:
 July Monthly
 August Monthly
 September Monthly

Amended Report: No Yes

Termination: Check this box if the committee wishes to terminate with this report

Short Form Report (R.C. 3517.10(H)): Check this box if the committee is filing a short term report. See attached instructions.

Year: 2017

1. Amount brought forward from last report	51.00
2. Total monetary contributions (From Forms 31-A and 31-E)	0.00
3. Total other income (From Form 31-A-2)	0.00
4. Total funds available (sum of lines 1, 2, 3)	51.00
5. Total monetary expenditures (From Forms 31-B and 31-F)	0.00
6. Balance on hand (line 4 minus line 5)	51.00
7. Value of in-kind contributions received (From Form 31-J-1)	
8. Value of in-kind contributions made (From Form 31-J-2)	
9. Outstanding loans owed by committee (From Form 31-C)	11,284.78
10. Outstanding debts owed by committee (From Form 31-N)	0.00
11. Outstanding loans owed to committee (From Form 31-K)	
12. Value of independent expenditures made (From Form 31-U)	

OFFICIAL COPY
SUMMIT COUNTY
BOARD OF ELECTIONS

2018 JAN 31 PM 1:23

1992 2667

THIS STATEMENT IS MADE UNDER PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.


Signature of Treasurer or Deputy Treasurer

01/30/2018
Date (MM/DD/YYYY)

Contribution Pages 0	Expenditure Pages 0	Other Pages 1	Total Pages 2
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Statement of Loans Received

Form 31-C

R.C. 3517.10

Full Name of Committee McCarty for Judge Committee						
From Whom Received Thomas McCarty				Prior Amount 1284.78	Amt. Incurred this Period 0.00	
Street Address 4728 North Ridge Drive					Outstanding Balance 1284.78	
City Akron	State OH	Zip Code 44333	Loans Received This Period		Payments This Period	
Date Loan was Originally Incurred (MM/DD/YYYY) 10/13/2009			Date of Loan (MM/DD/YYYY)	Amount	Date of Payment (MM/DD/YYYY)	Amount
Registration Number, if PAC			Date of Loan (MM/DD/YYYY)	Amount	Date of Payment (MM/DD/YYYY)	Amount
Employer/Occupation/Labor Organization*			Date of Loan (MM/DD/YYYY)	Amount	Date of Payment (MM/DD/YYYY)	Amount
From Whom Received Thomas McCarty				Prior Amount 10,000.00	Amt. Incurred this Period 0.00	
Street Address 4728 North Ridge Drive					Outstanding Balance 10,000.00	
City Akron	State OH	Zip Code 44333	Loans Received This Period		Payments This Period	
Date Loan was Originally Incurred (MM/DD/YYYY) 11/03/2011			Date of Loan (MM/DD/YYYY)	Amount	Date of Payment (MM/DD/YYYY)	Amount
Registration Number, if PAC			Date of Loan (MM/DD/YYYY)	Amount	Date of Payment (MM/DD/YYYY)	Amount
Employer/Occupation/Labor Organization*			Date of Loan (MM/DD/YYYY)	Amount	Date of Payment (MM/DD/YYYY)	Amount

* Required for contributions from individuals over \$100 to statewide and general assembly candidates. If contributor is self-employed, the occupation and the name of the individual's business, if any, rather than employer should be listed. If two or more employees contribute via payroll deduction and exceed the aggregate of \$100, the labor organization of which the employees are members, if any, must also appear. [R.C. 3517.10(B)(4)]

If a loan is forgiven, write "Forgiven" in the "Outstanding Balance" space. Transfer total of all loans received this period to the Statement of Other Income (Form No. 31-A-2). Transfer total of all payments made in this period to the Statement of Expenditures (Form No. 31-B). Transfer Outstanding Balance to the Cover page (Form No. 30-A).

Total Prior Amount \$ 11,284.78

Total Received This Period \$ 0.00 (also record on Form 31-A-2)

Total Payments Received this Period \$ 0.00 (also record on Form 31-B)

Total Outstanding Balance \$ 11,284.78 (also record on Form 30-A)