



Committee Name Dave Plum Campaign Committee		Office Sought Council At-Large		District Green
Street Address 3911 Walnut Wood Way		City Uniontown	State OH	Zip 44685
Candidate Name OR PAC Registration Number Dave Plum		Treasurer Name Maureen Plum		Election Date (MM/DD/YYYY) 11/04/1997
Type of Report (choose one): <input checked="" type="checkbox"/> Annual <input type="checkbox"/> Semiannual <input type="checkbox"/> Pre-Primary <input type="checkbox"/> Post-Primary <input type="checkbox"/> Pre-General <input type="checkbox"/> Post-General Statewide Candidates Only: <input type="checkbox"/> July Monthly <input type="checkbox"/> August Monthly <input type="checkbox"/> September Monthly				
Amended Report <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes		Termination <input type="checkbox"/> Check this box if the committee wishes to terminate with this report		Short Form Report (R.C. 3517.10(H)) <input type="checkbox"/> Check this box if the committee is filing a short term report. See attached instructions.

Year
2017

1. Amount brought forward from last report	0.00
2. Total monetary contributions (From Forms 31-A and 31-E)	0.00
3. Total other income (From Form 31-A-2)	0.00
4. Total funds available (sum of lines 1, 2 & 3)	0.00
5. Total monetary expenditures (From Forms 31-B and 31-F)	0.00
6. Balance on hand (line 4 minus line 5)	0.00
7. Value of in-kind contributions received (From Form 31-J-1)	0.00
8. Value of in-kind contributions made (From Form 31-J-2)	0.00
9. Outstanding loans owed by committee (From Form 31-C)	1,255.96
10. Outstanding debts owed by committee (From Form 31-N)	0.00
11. Outstanding loans owed to committee (From Form 31-K)	0.00
12. Value of independent expenditures made (From Form 31-U)	0.00

OFFICIAL COPY
SUMMIT COUNTY
BOARD OF ELECTIONS

2018 JAN 31 AM 9:00

#1896 Ave

THIS STATEMENT IS MADE UNDER PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Dave Plum
Signature of Treasurer or Deputy Treasurer

01/30/2018
Date (MM/DD/YYYY)

Contribution Pages
0

Expenditure Pages
0

Other Pages
3

Total Pages
3



Statement of Loans Received

Form 31-C

R.C. 3517.10

Full Name of Committee Dave Plum Campaign Committee					
From Whom Received David A. Plum, Jr. and Maureen L. Plum				Prior Amount 1,000.00	Amt. Incurred this Period 0.00
Street Address 3911 Walnut Wood Way					Outstanding Balance 1,000.00
City Uniontown	State OH	Zip Code 44685	Loans Received This Period	Payments This Period	
Date Loan was Originally Incurred (MM/DD/YYYY) 08/09/1997		Date of Loan (MM/DD/YYYY)	Amount	Date of Payment (MM/DD/YYYY)	Amount
Registration Number, if PAC		Date of Loan (MM/DD/YYYY)	Amount	Date of Payment (MM/DD/YYYY)	Amount
Employer/Occupation/Labor Organization*		Date of Loan (MM/DD/YYYY)	Amount	Date of Payment (MM/DD/YYYY)	Amount
From Whom Received David A. Plum, Jr. and Maureen L. Plum				Prior Amount 100.00	Amt. Incurred this Period 0.00
Street Address 3911 Walnut Wood Way					Outstanding Balance 100.00
City Uniontown	State OH	Zip Code 44685	Loans Received This Period	Payments This Period	
Date Loan was Originally Incurred (MM/DD/YYYY) 08/03/1998		Date of Loan (MM/DD/YYYY)	Amount	Date of Payment (MM/DD/YYYY)	Amount
Registration Number, if PAC		Date of Loan (MM/DD/YYYY)	Amount	Date of Payment (MM/DD/YYYY)	Amount
Employer/Occupation/Labor Organization*		Date of Loan (MM/DD/YYYY)	Amount	Date of Payment (MM/DD/YYYY)	Amount

* Required for contributions from individuals over \$100 to statewide and general assembly candidates. If contributor is self-employed, the occupation and the name of the individual's business, if any, rather than employer should be listed. If two or more employees contribute via payroll deduction and exceed the aggregate of \$100, the labor organization of which the employees are members, if any, must also appear. [R.C. 3517.10(B)(4)]

If a loan is forgiven, write "Forgiven" in the "Outstanding Balance" space. Transfer total of all loans received this period to the Statement of Other Income (Form No. 31-A-2). Transfer total of all payments made in this period to the Statement of Expenditures (Form No. 31-B). Transfer Outstanding Balance to the Cover page (Form No. 30-A).

Total Prior Amount \$ 1,100.00

Total Received This Period \$ 0.00 (also record on Form 31-A-2)

Total Payments Received this Period \$ 0.00 (also record on Form 31-B)

Total Outstanding Balance \$ 1,100.00 (also record on Form 30-A)



Statement of Loans Received

Form 31-C

R.C. 3517.10

Full Name of Committee Dave Plum Campaign Committee						
From Whom Received David A. Plum, Jr. and Maureen L. Plum				Prior Amount 150.00	Amt. Incurred this Period 0.00	
Street Address 3911 Walnut Wood Way					Outstanding Balance 150.00	
City Uniontown	State OH	Zip Code 44685	Loans Received This Period		Payments This Period	
Date Loan was Originally Incurred (MM/DD/YYYY) 02/01/2000			Date of Loan (MM/DD/YYYY)	Amount	Date of Payment (MM/DD/YYYY)	Amount
Registration Number, if PAC			Date of Loan (MM/DD/YYYY)	Amount	Date of Payment (MM/DD/YYYY)	Amount
Employer/Occupation/Labor Organization*			Date of Loan (MM/DD/YYYY)	Amount	Date of Payment (MM/DD/YYYY)	Amount
From Whom Received David A. Plum, Jr. and Maureen L. Plum				Prior Amount 5.96	Amt. Incurred this Period 0.00	
Street Address 3911 Walnut Wood Way					Outstanding Balance 5.96	
City Uniontown	State OH	Zip Code 44685	Loans Received This Period		Payments This Period	
Date Loan was Originally Incurred (MM/DD/YYYY) 11/03/2001			Date of Loan (MM/DD/YYYY)	Amount	Date of Payment (MM/DD/YYYY)	Amount
Registration Number, if PAC			Date of Loan (MM/DD/YYYY)	Amount	Date of Payment (MM/DD/YYYY)	Amount
Employer/Occupation/Labor Organization*			Date of Loan (MM/DD/YYYY)	Amount	Date of Payment (MM/DD/YYYY)	Amount

* Required for contributions from individuals over \$100 to statewide and general assembly candidates. If contributor is self-employed, the occupation and the name of the individual's business, if any, rather than employer should be listed. If two or more employees contribute via payroll deduction and exceed the aggregate of \$100, the labor organization of which the employees are members, if any, must also appear. [R.C. 3517.10(B)(4)]

If a loan is forgiven, write "Forgiven" in the "Outstanding Balance" space. Transfer total of all loans received this period to the Statement of Other Income (Form No. 31-A-2). Transfer total of all payments made in this period to the Statement of Expenditures (Form No. 31-B). Transfer Outstanding Balance to the Cover page (Form No. 30-A).

Total Prior Amount \$ 155.96

Total Received This Period \$ 0.00 (also record on Form 31-A-2)

Total Payments Received this Period \$ 0.00 (also record on Form 31-B)

Total Outstanding Balance \$ 155.96 (also record on Form 30-A)