

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

Full Name of Committee Paula Prentice Committee						Registration Number, if PAC			
Full Name of Candidate Paula Prentice									
Street Address 4235 Aldawood Hills Dr.					Office Sought Summit Cty Council		District 8		
City Akron						State OH	Zip Code 44319		
Type of Report (place X to the left of report type)	Pre-Primary		Post-Primary		Pre-General		Post-General	Annual Year 2017	
	July Monthly		August Monthly		September Monthly		Termination		
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			Date of Election	M	D	Y

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ 4,439.95
2. Total monetary contributions (From Form No. 31-A)	\$
3. Total other income (From Form No. 31-A-2)	\$
4. Total funds available (sum of lines 1, 2, 3)	\$ 4,439.95
5. Total monetary expenditures (From Form No. 31-B)	\$
6. Balance on hand (From Form No. 31-D)	\$ 4,439.95
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$
9. Outstanding loans owed by committee (From Form No. 31-C)	\$ 21,600.00
10. Outstanding debts owed by committee (From Form No. 31-N)	\$
11. Outstanding loans owed to committee (From Form No. 31-K)	\$
12. Value of independent expenditures made (From Form No. 31-U)	\$
13. For Electronic Filing Entities only	\$
Sum of lines 2, 7 and amount of any new loans received this period	\$

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SUMMIT COUNTY
BOARD OF ELECTIONS**

2018 JAN 31 PM 1:57

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THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE HIGHEST DEGREE

Catherine A. Stojanoff
Print Name and Title (Treasurer and Deputy Treasurer only)

Catherine A. Stojanoff
Signature

1/30/18
Date

Contribution pages _____

Expenditure pages _____

Other pages _____

Total pages 0

Statement of Outstanding Debts

Prescribed by Secretary of State 2/01

Full Name of Committee Paula Prentice Committee									
To Whom Owed Paula Prentice						Prior Amount 21,600.00		Amt. Incurred this Period	
Address 4235 Aldawood Hills Dr						Item or Purpose for Debt		Outstanding Balance 21,600.00	
City Akron				State OH	Zip Code 44319		Payments Made This Period		
						Date		Amount	
Date Debt was originally Incurred						M	D	Y	\$
Registration Number, if PAC						M	D	Y	
						M	D	Y	
To Whom Owed						Prior Amount		Amt. Incurred this Period	
Address						Item or Purpose for Debt		Outstanding Balance	
City				State	Zip Code		Payments Made This Period		
						Date		Amount	
Date Debt was originally Incurred						M	D	Y	\$
Registration Number, if PAC						M	D	Y	
						M	D	Y	
To Whom Owed						Prior Amount		Amt. Incurred this Period	
Address						Item or Purpose for Debt		Outstanding Balance	
City				State	Zip Code		Payments Made This Period		
						Date		Amount	
Date Debt was originally Incurred						M	D	Y	\$
Registration Number, if PAC						M	D	Y	
						M	D	Y	

If a debt is forgiven, write "Forgiven" in the "Outstanding Balance" column. Transfer total of all payments made this period to the Statement of Expenditures (Form No. 31-B). Total amount forgiven should be included in the In-Kind Contributions Received (Form No. 31-J-1). Transfer total outstanding debt amount to the cover page.

Total Payments this Period \$ 0.00 (also record on Form 31-B)

Total Outstanding Balance \$ 21,600.00 (also record on cover page)