

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

Full Name of Committee <i>Friends of Jeffrey Retberg</i>						Registration Number, if PAC				
Full Name of Candidate <i>Jeffrey Retberg</i>										
Street Address <i>207 Indian Hills Drive</i>					Office Sought <i>Council Ward 2</i>		District <i>Tullmadge</i>			
City <i>Tullmadge</i>						State <i>OH</i>	Zip Code <i>44788</i>			
Type of Report (place X to the left of report type)	<input type="checkbox"/>	Pre-Primary	<input type="checkbox"/>	Post-Primary	<input type="checkbox"/>	Pre-General	<input type="checkbox"/>	Post-General	<input checked="" type="checkbox"/>	Annual Year <i>2007</i>
	<input type="checkbox"/>	July Monthly	<input type="checkbox"/>	August Monthly	<input type="checkbox"/>	September Monthly	<input type="checkbox"/>	Termination	<input type="checkbox"/>	Semiannual
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			Date of Election		M	D	Y	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box  No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	<i>0</i>	
2. Total monetary contributions (From Form No. 31-A)	\$	<i>0</i>	
3. Total other income (From Form No. 31-A-2)	\$	<i>0</i>	
4. Total funds available for election (From Form No. 31-B)	\$	<i>0</i>	
5. Total monetary contributions made (From Form No. 31-B)	\$	<i>0</i>	
6. Balance forward from previous period	\$	<i>0</i>	
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	<i>0</i>	
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	<i>0</i>	
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	<i>1110</i>	<i>1</i>
10. Outstanding debts owed by committee (From Form No. 31-N)	\$		
11. Outstanding loans owed to committee (From Form No. 31-K)	\$		
12. Value of independent expenditures made (From Form No. 31-U)	\$		
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$		

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SUMMIT COUNTY  
BOARD OF ELECTIONS

2010 JAN 22 PM 3:51

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THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Print Name and Title (Treasurer and Deputy Treasurer only)

*Jeffrey S. Retberg*  
Signature

*1-22-10*  
Date

Contribution pages \_\_\_\_\_

Expenditure pages \_\_\_\_\_

Other pages \_\_\_\_\_

Total pages \_\_\_\_\_



**Statement of Loans Received**

Campaign Finance | (614) 466-3111  
www.OhioSecretaryofState.gov  
cfinance@OhioSecretaryofState.gov

Form 31-C  
R.C. 3517.10

<b>Full Name of Committee</b> <i>Friends of Jeffrey Rething</i>							
<b>From Whom Received</b> <i>Jeffrey Rething</i>				<b>Prior Amount</b> <i>1,110.00</i>		<b>Amt. Incurred this Period</b> <i>0</i>	
<b>Street Address</b> <i>207 Indian Hills Dr</i>						<b>Outstanding Balance</b> <i>1,110.00</i>	
<b>City</b> <i>Tallmadge</i>		<b>State</b> OH	<b>Zip Code</b> <i>44226</i>	<b>Loans Received This Period</b>		<b>Payments Received This Period</b>	
		<b>Date of Original Loan (MM/DD/YYYY)</b> <i>02-10-14</i>	<b>Date of Loan (MM/DD/YYYY)</b>	<b>Amount</b>	<b>Date of Payment (MM/DD/YYYY)</b>	<b>Amount</b>	
<b>Registration Number, if PAC</b>			<b>Date of Loan (MM/DD/YYYY)</b>	<b>Amount</b>	<b>Date of Payment (MM/DD/YYYY)</b>	<b>Amount</b>	
<b>Employer/Occupation/Labor Organization*</b>			<b>Date of Loan (MM/DD/YYYY)</b>	<b>Amount</b>	<b>Date of Payment (MM/DD/YYYY)</b>	<b>Amount</b>	
<b>From Whom Received</b>				<b>Prior Amount</b>		<b>Amt. Incurred this Period</b>	
<b>Street Address</b>						<b>Outstanding Balance</b>	
<b>City</b>		<b>State</b> OH	<b>Zip Code</b>	<b>Loans Received This Period</b>		<b>Payments Received This Period</b>	
		<b>Date of Original Loan (MM/DD/YYYY)</b>	<b>Date of Loan (MM/DD/YYYY)</b>	<b>Amount</b>	<b>Date of Payment (MM/DD/YYYY)</b>	<b>Amount</b>	
<b>Registration Number, if PAC</b>			<b>Date of Loan (MM/DD/YYYY)</b>	<b>Amount</b>	<b>Date of Payment (MM/DD/YYYY)</b>	<b>Amount</b>	
<b>Employer/Occupation/Labor Organization*</b>			<b>Date of Loan (MM/DD/YYYY)</b>	<b>Amount</b>	<b>Date of Payment (MM/DD/YYYY)</b>	<b>Amount</b>	

\* Required for contributions from individuals over \$100 to statewide and general assembly candidates. If contributor is self-employed, the occupation and the name of the individual's business, if any, rather than employer should be listed. If two or more employees contribute via payroll deduction and exceed the aggregate of \$100, the labor organization of which the employees are members, if any, must also appear. [R.C. 3517.10(B)(4)]

If a loan is forgiven, write "Forgiven" in the "Outstanding Balance" space. Transfer total of all loans received this period to the Statement of Other Income (Form No. 31-A-2). Transfer total of all payments made in this period to the Statement of Expenditures (Form No. 31-B). Transfer Outstanding Balance to the Cover page (Form No. 30-A).

Total Prior Amount \$ 1,110.00

Total Received This Period \$ 0.00 (also record on Form 31-A-2)

Total Payments Received this Period \$ 0.00 (also record on Form 31-B)

Total Outstanding Balance \$ 1,110.00 (also record on Form 30-A)