

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

Full Name of Committee <b>Committee to Elect Gloria Rodgers</b>						Registration Number, if PAC						
Full Name of Candidate <b>Gloria Rodgers</b>												
Street Address <b>1316 Ritchie Rd</b>						Office Sought <b>Summit County Council</b>			District <b>Summit</b>			
City <b>Stow</b>						State <b>O H</b>		Zip Code <b>44224</b>				
Type of Report (place X to the left of report type)	Pre-Primary		Post-Primary		Pre-General		Post-General		<b>X</b>		Annual Year	
	July		August		September		Termination				<b>2017</b>	
	Monthly		Monthly		Monthly						Semiannual	
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			Date of Election		M <b>1 1</b>		D <b>0 8</b>		Y <b>1 6</b>

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ 3,033.52
2. Total monetary contributions (From Form No. 31-A)	\$ 0.00
3. Total other income (From Form No. 31-A-2)	\$ 0.00
4. Total funds available (Sum of lines 1, 2, 3)	\$ 3,033.52
5. Total monetary expenditures (From Form No. 31-B)	\$ 419.33
6. Balance on hand (Sum of lines 4-5)	\$ 2,614.19
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$ 0.00
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$
9. Outstanding loans owed by committee (From Form No. 31-C)	\$ 4,000.00
10. Outstanding debts owed by committee (From Form No. 31-N)	\$
11. Outstanding loans owed to committee (From Form No. 31-K)	\$
12. Value of independent expenditures made (From Form No. 31-U)	\$
13. For Electronic Filing Entities only	\$
Sum of lines 2, 7 and amount of any new loans received this period	\$

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SUMMIT COUNTY  
BOARD OF ELECTIONS

2018 JAN 25 PM 12:19  
AKRON, OHIO

# 1919 BAR

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

**Rodney G. Armstrong, Jr., Treasurer**

Print Name and Title (Treasurer and Deputy Treasurer only)

*Rodney G. Armstrong, Jr.*  
Signature

1/25/18  
Date

Contribution pages 0

Expenditure pages 1

Other pages 2

Total pages 3

# Statement of Expenditures

Prescribed by Secretary of State 2/01

Name of Committee in Full <b>Committee to Elect Gloria Rodgers</b>							
To Whom Paid <b>RG DIGITAL</b>				M	D	Y	Amount
				0	7	2017	416.33
Address <b>126 W STREETSBORO ST</b>		Purpose <b>YEARLY WEB HOSTING</b>					
City <b>HUDSON</b>	State <b>H</b>	Zip Code <b>44236</b>	Check Number <b>120</b>				
To Whom Paid <b>HUNTINGTON BANK</b>				M	D	Y	Amount
				0	7	2017	3.00
Address <b>3311 KENT RD</b>		Purpose <b>BANK CHARGE</b>					
City <b>STOW</b>	State <b>H</b>	Zip Code <b>44224</b>	Check Number <b>DEBIT</b>				
To Whom Paid				M	D	Y	Amount
Address				Purpose			
City	State	Zip Code	Check Number				
To Whom Paid				M	D	Y	Amount
Address				Purpose			
City	State	Zip Code	Check Number				
To Whom Paid				M	D	Y	Amount
Address				Purpose			
City	State	Zip Code	Check Number				
To Whom Paid				M	D	Y	Amount
Address				Purpose			
City	State	Zip Code	Check Number				
To Whom Paid				M	D	Y	Amount
Address				Purpose			
City	State	Zip Code	Check Number				
To Whom Paid				M	D	Y	Amount
Address				Purpose			
City	State	Zip Code	Check Number				

# Statement of Loans Received

Prescribed by Secretary of State 3/05

Full Name of Committee <b>Committee to Elect Gloria Rodgers</b>												
From Whom Received <b>GLORIA RODGERS</b>								Prior Amount <b>4,000.00</b>		Amt. Incurred this Period <b>0.00</b>		
Address <b>4562 NEWCOMMER RD</b>										Outstanding Balance <b>4,000.00</b>		
City <b>STOW</b>		State <b>OH</b>	Zip Code <b>44224</b>		Loans Received This Period				Payments This Period			
					Date		Amount		Date		Amount	
Date Loan was originally Incurred		M	D	Y	M	D	Y	\$	M	D	Y	\$
<b>0 5 2 4 1 6</b>												
Registration Number, if PAC					M	D	Y		M	D	Y	
Employer/Occupation/Labor Organization*					M	D	Y		M	D	Y	
From Whom Received								Prior Amount		Amt. Incurred this Period		
Address										Outstanding Balance		
City		State	Zip Code		Loans Received This Period				Payments This Period			
					Date		Amount		Date		Amount	
Date Loan was originally Incurred		M	D	Y	M	D	Y	\$	M	D	Y	\$
Registration Number, if PAC					M	D	Y		M	D	Y	
Employer/Occupation/Labor Organization*					M	D	Y		M	D	Y	
From Whom Received								Prior Amount		Amt. Incurred this Period		
Address										Outstanding Balance		
City		State	Zip Code		Loans Received This Period				Payments This Period			
					Date		Amount		Date		Amount	
Date Loan was originally Incurred		M	D	Y	M	D	Y	\$	M	D	Y	\$
Registration Number, if PAC					M	D	Y		M	D	Y	
Employer/Occupation/Labor Organization*					M	D	Y		M	D	Y	

\* Required for contributions over \$100 to statewide and general assembly candidates. If contributor is self-employed, occupation and the name of the individual's business, if any, rather than employer should be listed. If two or more employees donate via payroll deduction and exceed the aggregate of \$100, the labor organization of which the employees are members, if any, must appear. R.C. 3517.10(B)(4)

If a loan is forgiven, write "Forgiven" in the "Outstanding Balance" space. Transfer total of all loans received this period to the Statement of Other Income (Form No. 31-A-2). Transfer total of all payments made in this period to the Statement of Expenditures (Form No. 31-B). Transfer Total Outstanding Balance to the cover page (Form No. 30-A).

- 1 Total prior amount \$ 4,000.00
- 2 Total received this period \$ 0.00 (To Form No. 31-A-2)
- 3 Total Payments this Period \$ 0.00 (also record on Form 31-B)
- 4 Total Outstanding Balance \$ 4,000.00 (To Form No. 30-A)