

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

Full Name of Committee <b>Team Craig B. Sisak Campaign</b>					Registration Number, if PAC		
Full Name of Candidate <b>Craig B. Sisak</b>							
Street Address <b>750 Lauren Lane</b>				Office Sought <b>Tallmadge City Council</b>		District <b>Ward 1</b>	
City <b>Tallmadge</b>				State <b>OH</b>		Zip Code <b>44278</b>	
Type of Report (place X to the left of report type)	<input type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input type="checkbox"/> Pre-General	<input type="checkbox"/> Post-General	<input checked="" type="checkbox"/> 2017		
	<input type="checkbox"/> July Monthly	<input type="checkbox"/> August Monthly	<input type="checkbox"/> September Monthly	<input type="checkbox"/> Termination	<input type="checkbox"/> Semiannual		
Amended Report?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Report Electronically Filed?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Date of Election		M	D

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box  No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	65.55
2. Total monetary contributions (From Form No. 31-A)	\$	\$0.00
3. Total other income (From Form No. 31-A-2)	\$	\$0.00
4. Total funds available (sum of lines 1, 2, 3)	\$	65.55
5. Total monetary expenditures (From Form No. 31-B)	\$	\$0.00
6. Balance on hand (line 4 minus line 5)	\$	65.55
7. Value of in-kind contributions received (From Form No. 31-I)	\$	
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	
12. Value of independent expenditures made (From Form No. 31-U)	\$	
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$	

#19738

2018 JAN 31 AM 9:52

OFFICIAL COPY  
SUMMIT COUNTY  
BOARD OF ELECTIONS

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Shanna B. Sisak \_\_\_\_\_, \_\_\_\_\_  
Print Name and Title (Treasurer and Deputy Treasurer only) Signature Date 1/31/18

Contribution pages _____	Expenditure pages _____	Other pages _____	Total pages <u>0</u>
--------------------------	-------------------------	-------------------	----------------------