

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

Full Name of Committee Committee to Improve the Summit County Charter						Registration Number, if PAC —	
Full Name of Candidate —							
Street Address 2370 Schubert Ave					Office Sought —		District —
City Cuy Falls					State OH	Zip Code 44221	
Type of Report (place X to the left of report type)	<input type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input type="checkbox"/> Pre-General	<input type="checkbox"/> Post-General	<input checked="" type="checkbox"/> Annual Year 2017		
	<input type="checkbox"/> July Monthly	<input type="checkbox"/> August Monthly	<input type="checkbox"/> September Monthly	<input type="checkbox"/> Termination	<input type="checkbox"/> Semiannual		
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Date of Election		M	D

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	186	54
2. Total monetary contributions (From Form No. 31-A)	\$	—	
3. Total other income (From Form No. 31-A-2)	\$	—	
4. Total funds available (sum of lines 1, 2, 3)	\$	186	54
5. Total monetary expenditures (From Form No. 31-B)	\$	—	
6. Balance on hand (line 4 minus line 5)	\$	186	54
7. Value of in-kind contributions received (From Form No. 31-I)	\$		
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$		
9. Outstanding loans owed by committee (From Form No. 31-C)	\$		
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	2000	—
11. Outstanding loans owed to committee (From Form No. 31-K)	\$		
12. Value of independent expenditures made (From Form No. 31-U)	\$		
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$		

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SUMMIT COUNTY
BOARD OF ELECTIONS

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Paul J Gallagher
Print Name and Title (Treasurer and Deputy Treasurer only)

Paul J Gallagher
Signature

1/28/2018
Date

Contribution pages

Expenditure pages

Other pages 1

Total pages 2

Statement of Outstanding Debts

Prescribed by Secretary of State 2/01

Full Name of Committee Committee to Improve the Summit County Charter									
To Whom Owed William Zawarello					Prior Amount \$2,000 -			Amt. Incurred this Period	
Address 313 S. High St.					Item or Purpose of Debt signs			Outstanding Balance \$2,000 -	
City Akron			State OH		Zip Code 44308			Payments This Period	
Date Debt was originally Incurred 12/18/85					Date		Amount		
Registration Number, if PAC					M	D	Y	\$	
To Whom Owed					Prior Amount			Amt. Incurred this Period	
Address					Item or Purpose of Debt			Outstanding Balance	
City			State		Zip Code			Payments This Period	
Date Debt was originally Incurred					Date		Amount		
Registration Number, if PAC					M	D	Y	\$	
To Whom Owed					Prior Amount			Amt. Incurred this Period	
Address					Item or Purpose of Debt			Outstanding Balance	
City			State		Zip Code			Payments This Period	
Date Debt was originally Incurred					Date		Amount		
Registration Number, if PAC					M	D	Y	\$	
To Whom Owed					Prior Amount			Amt. Incurred this Period	
Address					Item or Purpose of Debt			Outstanding Balance	
City			State		Zip Code			Payments This Period	
Date Debt was originally Incurred					Date		Amount		
Registration Number, if PAC					M	D	Y	\$	
To Whom Owed					Prior Amount			Amt. Incurred this Period	
Address					Item or Purpose of Debt			Outstanding Balance	
City			State		Zip Code			Payments This Period	
Date Debt was originally Incurred					Date		Amount		
Registration Number, if PAC					M	D	Y	\$	

If a debt is forgiven, write "Forgiven" in the "Outstanding Balance" column. Transfer total of all payments made in this period to the Statement of Expenditures (Form No. 31-B). Total amount forgiven should be included in the In-Kind Contributions Received (Form No. 31-J-1). Transfer total outstanding debt amount to the cover page.

Total Payments this Period \$ 0 - (also record on Form 31-B)

Total Outstanding Balance \$ 2,000 - (also record on cover page)