

FOR PAPER FILING ONLY

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

| | | | | | |
|---|--|--------------------------------------|---|--|--|
| Full Name of Committee Hudson Citizens For a Strong Library | | | | Registration Number, if PAC 35-2517995 | |
| Full Name of Candidate | | | | | |
| Street Address 94 Aurora St | | | Office Sought | | District |
| City Hudson | | | State OH | Zip Code 44236 | |
| Type of Report (place X to the left of report type) | <input type="radio"/> Pre-Primary | <input type="radio"/> Post-Primary | <input type="radio"/> Pre-General | <input type="radio"/> Post-General | <input checked="" type="radio"/> Annual Year |
| | <input type="radio"/> July Monthly | <input type="radio"/> August Monthly | <input type="radio"/> September Monthly | <input type="radio"/> Termination | <input type="radio"/> Semiannual |
| Amended Report? <input type="radio"/> Yes <input checked="" type="radio"/> No | Report Electronically Filed? <input type="radio"/> Yes <input checked="" type="radio"/> No | | Date of Election | M ? | D ? |
| | | | | 2 | 0 |

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

| | | |
|---|----|---------|
| 1. Amount brought forward from last report | \$ | 2464 76 |
| 2. Total monetary contributions (From Form No. 31-A) | \$ | 00 00 |
| 3. Total other income (From Form No. 31-A-2) | \$ | 00 00 |
| 4. Total funds available (Sum of lines 1, 2, 3) | \$ | 2464 76 |
| 5. Total monetary expenditures (From Form No. 31-B) | \$ | 00 00 |
| 6. Balance on hand (Sum of lines 4, 5) | \$ | 2464 76 |
| 7. Value of in-kind contributions received (From Form No. 31-J-1) | \$ | 00 00 |
| 8. Value of in-kind contributions made (From Form No. 31-J-2) | \$ | 00 00 |
| 9. Outstanding loans owed by committee (From Form No. 31-C) | \$ | 00 00 |
| 10. Outstanding debts owed by committee (From Form No. 31-N) | \$ | 00 00 |
| 11. Outstanding loans owed to committee (From Form No. 31-K) | \$ | 00 00 |
| 12. Value of independent expenditures made (From Form No. 31-U) | \$ | 00 00 |
| 13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period. | \$ | |

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SUMMIT COUNTY
BOARD OF ELECTIONS

2018 JAN 23 AM 9:21

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THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Robert Swedenborg, Treasurer

Robert Swedenborg

1/20/18

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

Date

Contribution 0
pages

Expenditure 0
pages

Other 0
pages

Total 0
pages