



TYPE OF FILING: **NEW** **UPDATE**

COMMITTEE TYPE: **Candidate** **PAC** **PCE** **Political Party** **Legislative Campaign Fund**

If update, please check the appropriate reason(s):

Change of Committee Name. Prior Name was: _____

Change of Filing Location. Prior Location was: _____ New Location is: _____

Change of Office Sought. Previous Office Sought: _____ New Office Sought: _____

Change of Treasurer Info Designation or Change of Deputy Treasurer Info

Change of address/phone/email for: Committee Treasurer Deputy Treasurer Candidate

Other Please Explain: _____

All Committees

| | | | | | |
|---|--|--|------------------------------------|---------------------|--|
| Full Name of Committee SUSAN BAKER ROSS FOR JUDGE | | | | PAC # (if Updated) | |
| Street Address 333 N. PORTAGE PATH, #22 | | City AKRON | State OH | Zip 44303 | |
| Telephone 330-808-0749 | | Email SBROSSFORJUDGE@GMAIL.COM | | | |
| Treasurer PAULA PRENTICE | | Telephone 330-608-4309 | Email PRENPAULA@AOL.COM | | |
| Street Address 4235 ALDAWOOD HILLS DRIVE | | City AKRON | State OH | Zip 44319 | |
| Deputy Treasurer (if any) DENISE RADDISH | | Telephone 330-472-0422 | Email NESSIE1@NEO.RR.COM | | |
| Street Address 3763 PROSPECT ST | | City MOGADORE | State OH | Zip 44260 | |

Candidate Committees Only

| | | | | | |
|---|--|--|--|------------------------------|--|
| Full Name of Candidate SUSAN BAKER ROSS | | | Email SBROSSFORJUDGE@GMAIL.COM | | |
| Street Address 333 N PORTAGE PATH, #22 | | City AKRON | State OH | Zip 44303 | |
| Office Sought & Subdivision/District JUDGE OF THE COURT OF COMMON PLEAS | | Party Affiliation/Independent/Non-Partisan DEMOCRAT/NON-PARTISAN | | Election Year 2018 | |

Political Action Committees Only

| | | |
|--|---|-----------------------|
| PAC is sponsored by: <input type="radio"/> Labor Organization <input type="radio"/> Corporation <input type="radio"/> Not Sponsored | If Sponsored, Name the Sponsor | Acronym Used (if any) |
| | If Ballot Issue PAC, list issue | |
| Is this a Ballot Issue PAC <input type="radio"/> Yes <input type="radio"/> No | PACs and PCEs Only List any Affiliated PACs/PCEs | |

Paula Prentice
Signature of Treasurer or Deputy Treasurer

01/29/18
Date (MM/DD/YYYY)

[Signature]
Signature of Candidate if Candidate Committee

01-31-2018
Date (MM/DD/YYYY)